The Princeton Theological Seminary Bulletin

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Necrological Report

Published by

The Princeton Theological Seminary

THE ALUMNI ALCOVE

The attention of the Alumni is called to the Alumni Alcove in the Seminary Library. This Alcove was established some years ago, and is intended to contain the publications of all those who have been students in Princeton Seminary, and thus be a visible and enduring monument of the large literary activity and influence of the sons of Princeton, who have done so much toward moulding and directing the Christian thought of this and other lands. It is believed that the Alumni will at once recognize the desirability of such a collection and the consequent desirability of making it as complete as possible. To this end they are earnestly requested to send to the Library their printed works, whether books, pamphlets or sermons. The receipt of these will be immediately and gratefully acknowledged, on behalf of the Library, by

J. H. DULLES,
Librarian.

Necrological Report

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

May 5th, 1908.

By the Secretary.

Entered at the Post Office at Princeton, N. J., as second class mail matter.

NOTICE.

The preparation of the Necrological Report has been committed by the Association to the Secretary, who earnestly solicits the aid of all the Alumni of the Seminary. When an alumnus dies, newspaper obituary notices, funeral or memorial sermons—and information in any shape—will be gratefully received. Let these be sent, as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,

PRINCETON, N. J.

OFFICERS

OF

THE ALUMNI ASSOCIATION

FOR THE YEAR 1908-1909.

REV. JAMES M. BARKLEY, D.D., *President.*

REV. CHARLES WOOD, D.D., *Vice-President.*

REV. JOSEPH H. DULLES, *Secretary.*

REV. W. BRENTON GREENE, JR., D.D., *Treasurer.*

REV. WILLIAM V. LOUDERBOUGH,
REV. LLEWELLYN S. FULMER,
REV. JAMES OSCAR BOYD, Ph.D.,
} *Additional Members of the Executive Committee.*

SUCCESSION OF OFFICERS

PRESIDENTS.

1873–74. Rev. John C. Backus, D.D., of Baltimore.
1874–75. " Charles K. Imbrie, D.D., of Jersey City.
1875–76. " E. P. Rogers, D.D., of New York City.
1876–77. " George Musgrave, D.D., LL.D., of Philadelphia.
1877–78. " Samuel Irenaeus Prime, D.D., of New York City.
1878–79. " James R. Graham, D.D., of Winchester, Va.
1879–80. " Henry H. Welles, of Kingston, Pa.
1880–81. " Wm. M. Paxton, D.D., LL.D., of New York City.
1881–82. " William C. Cattell, D.D., LL.D., of Easton, Pa.
1882–83. " William P. Breed, D.D., of Philadelphia.
1883–84. " Henry J. Van Dyke, D.D., of Brooklyn, N. Y.
1884–85. " Talbot W. Chambers, D.D., of New York City.
1885–86. " William Irvin, D.D., of Troy, N. Y.
1886–87. " Everard Kempshall, D.D., of Elizabeth, N. J.
1887–88. " Elijah R. Craven, D.D., LL.D., of Newark, N. J.
1888–89. " George Alexander, D.D., of New York City.
1889–90. " Theodore L. Cuyler, D.D., of Brooklyn, N. Y.
1890–91. " Charles L. Thompson, D.D., of New York City.
1891–92. " Francis L. Patton, D.D., LL.D., of Princeton.
1892–93. " J. Addison Henry, D.D., LL.D., of Philadelphia.
1893–94. " George D. Baker, D.D., of Philadelphia.
1894–95. " Howard Duffield, D.D., of New York City.
1895–96. " William Edward Schenck, D.D., of Philadelphia.
1896–97. " John Fox, D.D., of Brooklyn, N. Y.
1897–98. " Wallace Radcliffe, D.D., LL.D., of Washington, D. C.
1898–99. " Henry van Dyke, D.D., LL.D., of New York City.
1899–1900. " J. Frederick Dripps, D.D., of Philadelphia.
1900–01. " John R. Davies, D.D., of Philadelphia.
1901–02. " George T. Purves, D.D., LL.D., of New York City.
" *Samuel M. Studdiford, D.D., of Trenton, N. J.
1902–03. " Francis L. Patton, D.D., LL.D., of Princeton.
1903–04. " A. Woodruff Halsey, D.D., of New York City.

*Succeeded to the presidency, owing to the death of Dr. Purves, and presided in 1902.

1904–05. " Edward B. Hodge, D.D., of Philadelphia.
1905–06. " John DeWitt, D.D., LL.D., of Princeton.
1906–07. " William L. McEwan, D.D., of Pittsburgh, Pa.
1907–08. " J. Ritchie Smith, D.D., of Harrisburg, Pa.
1908–09. " James M. Barkley, D.D., of Detroit, Mich.

SECRETARIES.

1872–97. Rev. William E. Schenck, D.D., of Philadelphia.
1885–87. " William H. Roberts, D.D., LL.D., of Princeton.
1887– " Joseph H. Dulles, of Princeton.

TREASURERS.

1872–85. Rev. William H. Harris, of Princeton.
1885–93. " William Henry Green, D.D., LL.D., of Princeton.
1893– " W. Brenton Greene, Jr., D.D., of Princeton.

ANNUAL MEETING

OF THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY.

PRINCETON, N. J., May 5, 1908.

The Alumni Association met for dinner in Stuart Hall at 12.30 p. m., with the President, the Rev. J. Ritchie Smith, D.D., in the chair. A blessing was asked by the Rev. Thomas V. Moore, D.D., president of the San Francisco Theological Seminary. At the close of the dinner the Association was called to order for a brief business session.

The report of the Executive Committee was read by the Rev. G. Phillips Payson and is as follows:

The Executive Committee would recommend the following officers of the Association for the ensuing year:

PRESIDENT—The Rev. James M. Barkley, D.D., of Detroit, Mich.

VICE-PRESIDENT—The Rev. Charles Wood, D.D., of Washington, D. C.

SECRETARY—The Rev. Joseph H. Dulles, of Princeton.

TREASURER—The Rev. Professor W. Brenton Greene, Jr., D.D., of Princeton.

Additional members of the Executive Committee—The Rev. William V. Louderbough, of Salem, N. J.; the Rev. L. S. Fulmer, of Montclair, N. J.; and the Rev. Professor James O. Boyd, Ph.D., of Princeton

In view of the fact that the Necrological Report is printed and distributed to the alumni of the Seminary, the Executive Committee has withdrawn from the docket of the annual meeting the reading of the customary summary of the Report.

The report was accepted and the officers and other members of the Executive Committee for the ensuing year were elected.

The Necrological Report was ordered printed and distributed among the alumni.

The report of the Treasurer was presented by him, and having been received, was referred to the Rev. Samuel McLanahan and the Rev. Henry C. Minton, D.D., as a committee of audit, who, having examined the accounts and found them correct, the report was adopted. A collection was taken to reimburse the Treasurer for money advanced by him to the Association for the printing of the Necrological Report and other expenses. This collection amounted to $91.34, entirely covering the obligations of the Association and leaving a balance in the hands of the Treasurer of 93 cents.

The Treasurer's Report follows:

WILLIAM BRENTON GREENE, JR., in account with the ALUMNI ASSOCIATION OF PRINCETON THEOLOGICAL SEMINARY.

Dr.

1907	Collection at Alumni Dinner, May 7	$98.66
	Subscriptions since (18 in all)	26.10
		$124.76

Cr.

1907	Princeton University Press, for printing 2000 Necrological Reports, and envelopes for same, July 15	$134.75
	Postage on the above	4.00
	Due to Treasurer, May 7, 1907 (see last Report)	76.42
		$215.17
	Due to Treasurer May 5, 1908	90.41
		$124.76

WILLIAM BRENTON GREENE, JR.,
Treasurer.

At the conclusion of the business meeting after-dinner speeches were made by the following, who were introduced by Dr. Smith: President Patton, representing the Faculty; the Rev. Sheldon Jackson, D.D., representing the class of '58; the Rev. J. F. Dripps, D.D., representing the class of '68; the Rev. John P. Campbell, D.D., representing the class of '78; the Rev. Henry E. Cobb, D.D., representing the class of '88; the Rev. Henry B. Hostetter, representing the class of '98, and Mr. Glenn B. Shafer, representing the graduating senior class. After the regular speeches were concluded, the moderator of the General Assembly, the Rev. William H. Roberts, D.D., LL.D., being present, was called upon by the President of the Association and responded with a brief address. The Association united in singing two verses of "Blest be the tie that binds", and was then adjourned with the benediction pronounced by the Rev. James A. Worden, D.D.

JOSEPH H. DULLES,
Secretary.

ABSTRACT OF THE
NECROLOGICAL REPORT

PRESENTED MAY 5, 1908.

The Report for the year ending March 31, 1908, contains the notices of two Trustees of the Seminary, Mr. Alexander Maitland and Mr. John Sinclair, and of fifty-four former students. Eight of these should have been included in former Reports, but the fact of their death did not reach the Secretary in time. The total number reported is fifty-six.

Of the fifty-four former students the oldest had reached the age of ninety-one years and eleven months, while another was within seven days of the completion of his ninetieth year; thirteen others had passed their eightieth year; eighteen their seventieth, and fourteen their sixtieth. The youngest died at the age of twenty-five years and one month. The average age of the fifty-four was sixty-nine years and six months, this being two and one-half years above the average for the past thirty-four years. The average age at which fifty-three of those reported made a public confession of their faith was seventeen years and three months.

JOSEPH H. DULLES,
Secretary.

The Report contains the following names:

TRUSTEES.

Alexander Maitland,	Died Oct. 25, 1907.
John Sinclair,	Died Jan. 18, 1908.

ALUMNI.

Matriculated.		Died.
1835.	John Varick Dodge,	Sept. 16, 1907.
1840.	Allen Henry Brown, D.D.,	Nov. 5, 1907.
1843.	William Wilberforce Lord, D.D.,	April 22, 1907.
1844.	Elijah Richardson Craven, D.D., LL.D.,	Jan. 5, 1908.
1846.	Charles John Jones, D.D.,	Sept. 8, 1907.
1847.	Lewis Green Barbour, D.D.,	July 17, 1907.
	Edward Blanchard,	Oct. 3, 1907.
	Samuel Crothers Logan, D.D., LL.D.,	Sept. 4, 1907.
	Richard Valentine,	March 27, 1908.
1849.	Albert Chamberlin,	Jan. 10, 1908.
	Robert Conover,	Feb. 25, 1908.
	James McMullin Crowell, D.D.,	Jan. 4, 1908.
1850.	William Hampton Babbitt,	June 27, 1907.
	Samuel McClurg Osmond, D.D.,	Aug. 3, 1907.
1852.	John Billings Fiske,	March 15, 1907.
1853.*	John McConnell McElroy, D.D.,	Feb. 20, 1908.
1854.	Lucius Cuthbert, D.D.,	Jan. 16, 1906.
	James Young Mitchell, D.D.,	Feb. 26, 1908.
1855.	Joseph Welton Hubbard, D.D.,	Sept. 29, 1907.
1856.	Robert Proctor,	Jan. 18, 1908.
1857.	Chester Bridgman,	May 23, 1907.
	Philip Barnes Cook, M.D.,	Aug. 13, 1907.
	James Addison Quarles, D.D.,	April 14, 1907.
1858.	Samuel Bayard Dod,	April 19, 1907.
	Charles Dunlap,	June 21, 1907.
	Franklin Chappell Jones,	Dec. 10, 1907.
	Wendell Prime, D.D.,	Nov. 28, 1907.
1859.	Francis Bartlett Converse, D.D.,	Sept. 29, 1907.
	Robert Edgar,	Sept. 1, 1907.
	David Herron,	Jan. 8, 1908.
1860.	John Peterson Clarke,	Feb. 17, 1908.
	Almon Baxter Merwin,	Jan. 22, 1907.
	Jehu Thompson Osler,	Oct. 7, 1907.
	Benjamin Franklin Patterson,	July 9, 1906.
1861.	William Budd Bodine, D.D.,	Sept. 28, 1907.
1862.	James Marshall Anderson, D.D.,	Aug. 23, 1907.

1863.	Addison Pinneo Foster,	June 18, 1907.
	Alfred Jenks Stead,	Aug. 3, 1907.
1864.	Frederick Mayer Newman,	June 16, 1906.
	Chauncey Elliot Van Allen,	April 22, 1907.
1865.	Matthew Witherspoon Maclean,	March 12, 1907.
1867.	John Andrew McDonald,	Jan. 6, 1906.
1868.	William Grant,	Dec. 18, 1906.
1869.	Eli Marsh Turner, LL.D.,	March 1, 1908.
1870.	Robert George Williams,	June 5, 1907.
1872.	Alfred Harrison Moment, D.D.,	Oct. 5, 1907.
1874.	John Wallace Cummings, D.D.,	March 1, 1908.
1875.	James Henry Deming Ross,	Dec. 7, 1907.
1880.	William Gordon Neville,	June 8, 1907.
1890.	George Bailey Troub, Ph.D.,	Aug. 29, 1907.
1893.	Wallace Somerville Faris,	May 13, 1907.
1903.	Nathan White Buckhout,	Dec. 26, 1907.
	Thomas Horace Cleland,	June 15, 1907.
1906.	Edward Shields MacConnell,	Aug. 6, 1907.

TRUSTEES.

ALEXANDER MAITLAND,

Son of Robert Lenox and Mary (Currey) Maitland, was born July 27, 1846, in Clifton, Staten Island, N. Y. He made a public confession of his faith early in life in the Fifth Avenue Presbyterian Church, New York City. He received his education under private tuition, one of his teachers being the late Rev. Samuel D. Alexander, D.D. In 1867 he entered his father's office with the firm of Robert L. Maitland & Co., and remained in the commission business until 1878, since which time he devoted himself mainly to philanthropic, educational and religious work. His business capacity and sound judgment led to his being chosen to fill many positions of responsibility. He was a member of more than thirty boards, associations and clubs. Among the latter were the Century Club, the Down Town Club of New York City, the Yacht Club, the City Club, and the St. Andrew Society. He was for a time president of the Edward Smith Company, in New York, and also of the New York City Marble Cemetery. He was president of the Union Trust Company, New York, manager of the Presbyterian Hospital, treasurer of the Presbyterian Home for Aged Women, director and vice-president of the City Mission and Tract Society, director of the Metropolitan Museum of Art, director of the Lenox Library, and upon its merging into the New York Public Library, he became a trustee of the latter institution. He was a trustee of Princeton Theological Seminary from 1892 until his death and for many years was chairman of its Finance Committee. He was also for a number of years chairman of its Library Committee. He was for a time a

deacon in the Fifth Avenue Presbyterian Church, New York City, and later an elder in the same church during the ministry of the late Dr. John Hall. He received the degree of A.M. from Princeton University in 1867. He died Oct. 25, 1907, very suddenly, in Princeton, N. J., of heart disease, in the 64th year of his age. He was buried in the Woodlawn Cemetery, New York City.

Mr. Maitland was married June 29, 1881, in Princeton, N. J., to Mary Jane, daughter of the late President James McCosh, who survives him.

JOHN SINCLAIR,

Son of Thomas and Sarah (Archer) Sinclair, was born in Belfast, Ireland, Jan. 4, 1841. He studied in Belfast and Liverpool. Coming to this country he settled in New York in his early manhood and was engaged in business as a commission merchant in New York City from 1864-99, when he retired from active business. He served as an officer in the City Mission and Tract Society of New York from 1888 until his death, and was connected with several of the hospitals of the same city. He was a member of the Board of Church Erection for twenty-five years, and a ruling elder in the Fifth Avenue Presbyterian Church, New York, for more than thirty years. He was a trustee of Princeton Theological Seminary from 1894 until his death, being for a number of years a member of its Finance Committee. He died Jan. 17, 1908, in New York City, of heart disease, a few days after the completion of his 67th year. He was buried in the Woodlawn Cemetery, New York City.

Mr. Sinclair was married Feb. 24, 1870, in New York City, to Fanny Coit Bunker, who, with two sons and two daughters survives him.

ALUMNI.

JOHN VARICK DODGE,

Son of Henry Samuel and Jane Dey (Varick) Dodge, was born in New York City, Oct. 14, 1815. He made a public confession of his faith in the North Congregational Church of New Haven, Ct., at the age of nineteen. His preparatory studies were pursued in the Dey Street Classical School of New York City, under William Sherwood, and he graduated from Yale University in 1835. Entering the Seminary at Princeton in the fall of the same year, he remained there four years, graduating in 1839. He was licensed by the Presbytery of New Brunswick, April 24, 1839, and ordained by the Presbytery of Vincennes, May 6, 1840, being at the same time installed pastor of the church at Evansville, Ind. This relation was dissolved in February, 1850. He then supplied the church at Terre Haute, Ind., for six months. He was pastor of the church at Jacksonville, Ind., from April 27, 1851, to April 6, 1855. After this for two years he engaged in missionary work along the line of the Chicago and Alton Railroad, in Illinois. He was stated supply of the church at Canton, Ill., 1857-59; of the church at South Wheeling, Va. (now West Virginia), from October, 1859, to October, 1860. For the next three years, 1862-65, he was chaplain in the Soldiers' Hospital at Evansville, Ind. In the former year on returning one Sunday from preaching, he was thrown from his carriage and broke both arms and one of his legs. In 1865 his health compelled him to give up active work. He continued his residence in Evansville until his death, which occurred Sept. 16, 1907, of bronchitis, when he had almost completed his 92nd year. He was buried in the Oak Hall Cemetery, near Evansville.

Mr. Dodge was twice married: (1) June 6, 1842, in Evansville, Ind., to Augusta Dupuy, who died Jan. 24, 1856; (2) Feb. 2, 1857, in Evansville, to Mary Eliza Dupuy, who died April 13, 1907. Two daughters survive him.

ALLEN HENRY BROWN, D.D.,

Son of Silas and Olivia (Brown) Brown, was born Sept. 23, 1820, in New York City. He made a public confession of his faith in the Murray Street Presbyterian Church, of New York, at the age of fifteen. His preparatory studies were pursued in New York City under Messrs. Forrest & Wyckoff. The sophomore and junior years of his college course were spent in the New York University and the senior year at Columbia University, from which institution he graduated in 1839. He spent the following year in general study and in attendance upon Dr. Nordheimer's Hebrew class in Union Seminary, New York. He entered the Seminary at Princeton in 1840, taking the full three years' course, and graduating in 1843. He continued his studies there for part of a year as a resident licentiate. During one or two of his summer vacations he travelled widely through New Jersey as a colporteur of the American Tract Society. He was licensed by the Presbytery of New York, April 19, 1843, and ordained an evangelist by the Presbytery of West Jersey, Jan. 5, 1848. He was stated supply of the church at May's Landing, N. J., 1847 to 1860, and then was presbyterial missionary from 1860 to 1870, with his headquarters at Absecon, N. J. He was stated supply at May's Landing and Tuckahoe from 1870 to 1872. He resided during the next year in New York City. In 1874 he was appointed synodical missionary for the Synod of New Jersey, with his residence in Camden, and continued as such until 1886. He was presbyterial missionary for the Monmouth and West Jersey Presbyteries 1887 to 1888, and for the Presbytery of West Jersey alone from 1889 until 1906, when his health made it necessary for him to give up active duties. He

then moved to Montclair, N. J., where he died of heart failure Nov. 5, 1907, in the 88th year of his age. He was buried at Stamford, Conn. He received the degree of D.D. from Princeton University in 1905. Dr. Brown was clerk of the Presbytery of West Jersey from October, 1851, to April, 1865. He was a commissioner to the General Assembly in 1857 and 1883; moderator of the Presbytery of West Jersey in 1851 and 1879, and of the Synod of New Jersey in 1885. He was a trustee of both the Synod and Presbytery, being secretary of the Trustees of the Synod, and president of the Trustees of the Presbytery. He was a member of the South Jersey Historical Society and of the Newark Historical Society. Dr. Brown's principal work was the establishment of churches in the destitute and less highly populated parts of the state of New Jersey. He was deeply interested in the history of the Presbyterian church in New Jersey and wrote many monographs upon topics illustrative of it. He obtained the appointment by the Synod of the permanent committee on historic matters, which is now accumulating a collection of historic matter in the Library of Princeton Seminary. It was owing to his labor that the historic monument on the site of the old Scotch Church was erected. Dr. Brown published many pamphlets and articles in connection with his work. Among these are the Twelfth Annual Report of the S. S. Missionary Association of the Duane Street Church, New York, 1839; a Tract on the Practice, Doctrine and Government of the Presbyterian Church, 1851; The Presbyterian Church in West or South Jersey 1700 to 1865, 1869; Early Settlers on the Sea Coast of New Jersey, 1869; Jonathan Pitney, M.D., or Fifty Years' Progress on the Coast of New Jersey, 1886; Historical Sketch of the Synod of New Jersey 1861 to 1886, 1886; Origin and Progress of the Presbyterian Church in South Jersey, 1887; Tribute to the Memory of Rev. Samuel Beach Jones, D.D., 1893; History of the Presbyterian Church of Pilesgrove, or Pitts Grove, 1893.

He was married Jan. 12, 1852, in Lowell, Mass., to Martha Ann Dodge, who died March 11, 1885. One son and two daughters survive him.

WILLIAM WILBERFORCE LORD, D.D,

Son of John Way and Sarah Bryant (Chase) Lord, was born Oct. 28, 1819, in Madison County, N. Y. He made a public confession of his faith in the First Presbyterian Church of Geneseo, N. Y., at the age of sixteen. His preparatory studies were pursued in Geneseo High School under Principal Charles Wilson, and he graduated from the University of Western New York (no longer existing) in 1837. He spent the first two years of his theological course in Auburn Theological Seminary and entered the Seminary at Pricenton as a senior in 1843, remaining one year. He was ordained a deacon in the Protestant Episcopal Church by Bishop Doane in 1848, and ordained to the Episcopal priesthood in 1850. After his ordination he went South and devoted himself to the amelioration of the cholera epidemic at Baltimore and the yellow fever epidemic in various other southern cities. He was rector of Christ Church, Vicksburg, Miss., from 1854 to 1864; of St. Paul's Church, Charleston, S. C., from 1864 to 1870. Coming North at this time he was for many years rector of Christ Church, Cooperstown, N. Y., from which he resigned a few years ago on account of ill health. He continued to reside in Cooperstown during the rest of his life. He died April 22, 1907, in New York City, of heart disease, in the 88th year of his age. He was buried at Cooperstown. He received the degree of D.D. from the University of Alabama in 1859. Dr. Lord was a delegate to the General Convention of the Episcopal Church in 1856. He was president of the Standing Committee of the Diocese of Mississippi until the Civil War, and was a member of the Board of Foreign Missions of the P. E. Church in 1857. He was also a member of the Historical Society of New Jersey and of the Historical Society of Virginia. He taught mental

and moral science in Amherst College in 1846 and was chaplain in the confederate army during the Civil War. He published a poem, Christ in Hades, 1851, and another poem, Andre, a Tragedy, in 1856. His Death of Greatness was published in Stedman's Anthology.

He was married Feb. 19, 1851, in Philadelphia, Pa., to Margaret Chamberlain Stockton, who with one son and one daughter survives him.

ELIJAH RICHARDSON CRAVEN, D.D., LL.D.,

Son of Elijah Richardson and Sarah Eccleston (Landreth) Craven, was born March 28, 1824, in Washington, D. C. He made a public confession of his faith in the Second Presbyterian Church (now New York Avenue), Washington, D. C., at the age of twenty. His preparatory studies were pursued in Georgetown, D. C., under Rev. James McVean, and in Washington, D. C., under George J. Abbott, and he graduated from Princeton University in 1842. He then engaged in the study of law for two years in Washington. He entered the Seminary at Princeton in 1844, remaining during the most of five years. His attendance during the year 1845-46 was unavoidably irregular, and during the years 1847 to 1849 he was a tutor in the College. He was licensed by the Presbytery of Baltimore, Nov. 16, 1847. He served the church at East Hampton, L. I., N. Y., as pastor-elect during the year 1849. He was ordained by the Reformed Classis of New Brunswick Feb. 27, 1850, being at the same time installed pastor of the Second Reformed Church of Somerville, N. J. This relation was dissolved Oct. 24, 1854. His only other pastorate was that of the Third Presbyterian Church of Newark, N. J., from Oct. 31, 1854, to July 3, 1887, a period of thirty-three years. He gave up the pastorate to accept the position of secretary of the Presbyterian Board of Publication, taking up his residence in Philadelphia, in 1887. He remained in this office until May, 1904, when the weakness of increasing years compelled

him to cease active work. He was made secretary emeritus and continued such until his death, which occurred Jan. 5, 1908, in Philadelphia, in the 84th year of his age. His death was partly due to a fall resulting in the fracture of his hip, although he had been in failing health for several years. He was buried in Newark, N. J. He received the degree of D.D. from Princeton University in 1859, and the degree of LL.D. from Lafayette College in 1890. Dr. Craven was a trustee of Princeton University from 1859 until his death, and secretary of the Board for many years. He was a director of Princeton Seminary from 1865 until his death; he was a member of the Board of Foreign Missions from 1855 to 1870, and of the Board of Church Erection from 1870 to 1887. He was director of the German Theological School, of Newark, from 1870 until his death. He was moderator of the General Assembly in 1885. Among his publications were the Constitution of Courts of Appeal in the Presbyterian Church, 1863; a Report to the General Assembly on Courts of Appeal, 1865; The Religious Defect of the Constitution of the United States, 1868; The American Edition of Lange's Commentary on Revelation, 1874, and of the same Commentary on John, 1871; Address to the Trustees on the Revised Book of Discipline, 1884, besides numerous articles to the theological reviews.

Dr. Craven was twice married: (1) March 24, 1852, at Brooklyn, N. Y., to Hannah Tingey Sanderson, who died April 5, 1863; (2) Jan. 15, 1867, in New York City, to Elizabeth Gertrude Moore, who with two sons and two daughters survives him. One of his sons is the Rev. Charles E. Craven, an alumnus of Princeton Seminary.

CHARLES JOHN JONES, D.D.,

Son of Rees and Sarah (Stanton) Jones, was born Sept. 23, 1818, in Deptford, Kent, England. He was a newsboy in London until twelve years of age. In June, 1831, he began the life of a sailor in a British man-of-war and continued at

sea until 1841. While a sailor he was converted and made three voyages as a Christian sailor before the mast, and then left the sea to study for the ministry . He made a public confession of his faith in the Eastburn Mariners' Church, Philadelphia, at the age of twenty-two. His preparatory studies were pursued in Philadelphia at the academy of Joseph P. Engles and later at the Model School connected with Lafayette College, from which institution he graduated in 1846. Entering the Seminary at Princeton in 1846, he remained there three years, leaving a month before the conclusion of the full course by permission of the faculty, that he might begin his labors among the boat men of the Mississippi at St. Louis. He was licensed April 5, 1848, by the Presbytery of Philadelphia and ordained an evangelist Jan. 9, 1850, by the Presbytery of St. Louis. He labored among the boat men at St. Louis from April, 1849, to September, 1854, when he engaged in work as a missionary among the seamen of New York City, continuing in this work until 1856. As a result of his labors he organized the Mariners' Church in New York City and was its pastor from March 2, 1856, to April 13, 1863. After this he was chaplain in the Sailors' Snug Harbor, Staten Island, N. Y., from April, 1863, to April, 1893, at which latter date he was made chaplain emeritus. He resided in Stapleton, N. Y., from 1893 to 1901, and in Philadelphia, Pa., from 1901 until his death, which occurred Sept. 8, 1907, in Philadelphia, of the diseases incident to old age, having almost completed his 89th year. He received the degree of D.D. from Lafayette College in 1880. Dr. Jones was a commissioner to the General Assembly in 1866. He published many tracts and pamphlets and sermons, as well as one book, From the Forecastle to the Pulpit, 1884. For a time in 1854 he was assistant editor of The Cascade, a temperance weekly published in St. Louis, and later of The Sea Bird, a monthly published in New York. He organized the first Boatmen's church in St. Louis, in 1850, and

was one of those active in the organization of the Second Presbyterian Church of Princeton.

He was married three times: (1) April 9, 1849, in Philadelphia, Pa., to Martha Baker, who died Aug. 19, 1849; (2) June 6, 1850, in Boston, Mass., to Emma Wood, who died April 10, 1880; (3) April 27, 1881, in New York City, to Mrs. Isabella Laing (Thoms) Mayer, who died Feb. 7, 1901. One son and two daughters by his second wife survive him.

LEWIS GREEN BARBOUR, D.D.,

Son of James and Letitia (Green) Barbour, was born Sept. 19, 1829, in Danville, Ky. He made a public confession of his faith in the Presbyterian Church of Danville, at the age of fourteen. His preparatory studies were pursued in the preparatory department of Centre College, from which institution he graduated in 1846. He spent the following year as clerk in a mercantile establishment. He entered the Seminary at Princeton in 1847, remaining two years, when his course was interrupted by the failure of his health. He returned and continued his theological studies in 1850, graduating in 1851. He was licensed by the Presbytery of Transylvania, Sept. 19, 1851, and ordained by the Presbytery of Muhlenberg in October, 1854. From 1849 to 1850 he engaged in teaching in Boyle County, Ky. In June, 1852, he began serving the church at Bowling Green, Ky., and was installed its pastor in October, 1854, this relation being dissolved in October, 1855. During this pastorate he supplied the church at Russelville, Ky., from June, 1852, to September, 1855. He was principal of an academy in Lexington, Mo., July, 1860, to August, 1865, and engaged in teaching in Lexington, Ky., during the following year. He was principal of the Caldwell Institute, Danville, Ky., from 1866 to 1874, and professor of Mathematics and Astronomy in Central University, Richmond, Ky., from 1874 to 1901. From 1903 until his death he resided in Louisville, Ky. He died in Louisville, July 17, 1907, of a complication

of diseases, in the 78th year of his age. He was buried at Danville, Ky. He received the honorary degree of D.D. in 1876 from Centre College. Dr. Barbour published pamphlets and review articles, and numerous articles on Higher Mathematics and other subjects. He was on the editorial staff of the "Transylvania Presbyterian" and the "Kentucky Presbyterian", 1876 to 1878.

He was married June 20, 1854, in Danville, Ky., to Elizabeth Ann Ford, who with two sons and two daughters survives him.

EDWARD BLANCHARD,

Son of Edward Sherburne and Jane (Archibald) Blanchard, was born Oct. 10, 1817, in Truro, N. S., Canada. He made a public confession of his faith in the First Presbyterian Church of Truro, at the age of eighteen. He had no college education. Before entering the Seminary, he was engaged in teaching in grammar schools and academies for about ten years. During this time he was principal of the Collegiate Academy of Arcadia College, Wolfville, N. S., and head master of the grammar school at St. Johns, N. B., and also principal of the Colchester Academy, in Canada. He entered the Seminary at Princeton in 1847, remaining less than a year. He never entered the pastorate, but engaged in teaching after leaving the Seminary. He taught in the preparatory department of the Presbyterian Theological College, then located in Truro, and in the high school department of the Model Schools in Truro, in connection with the Provincial Normal Schools, and in 1873, finding his strength unequal to the strain of teaching, he turned his attention to the occupation of farming and pursued it until his death, which occurred Oct. 3, 1907, at DeBert, N. S., of general debility, when he had almost completed his 90th year. He was buried in Truro.

Mr. Blanchard was married June 4, 1864, in Truro, N. S., to Margaret Coyle Metzler, who with two sons survives him.

SAMUEL CROTHERS LOGAN, D.D., LL.D.,

Son of George and Susanna (Logan) Logan, was born Dec. 21, 1823, in Hanover, Ind. He made a public confession of his faith in the Clear Creek Presbyterian Church, Jessamine County, Ky., at the age of twenty. His preparatory studies were pursued in the preparatory department of Hanover College, from which institution he graduated in 1846. He then spent a year in teaching. He had started to go to Oregon, but stopped at Palestine, Ill., where he organized an academy and took charge of it for one year. Entering the Seminary at Princeton in 1847, he took the full three years' course there, graduating in 1850. He was licensed by the First Presbytery of New York (O. S.), Oct. 10, 1849, and ordained an evangelist by the Presbytery of Lake (O. S.), April 14, 1851. He began work as a missionary in Constantine, Mich., in December, 1850, and was installed pastor of the church there Nov. 24, 1854. This relation was dissolved April 6, 1857. He was pastor of the Fifth Church of Cincinnati, O., from June 11, 1857, to Oct. 15, 1859; stated supply of the Seventh Church, Cincinnati, O., from October, 1859, to October, 1860; from this time he was pastor-elect of the church at Valpariso, Ind., until installed its pastor, May 6, 1863, and was released from this charge Oct. 15, 1865. During this pastorate he was president of the Valpariso Collegiate Institute for four years, 1860-64. In the latter year he became secretary of the Western Freedmens' Committee and continued laboring as such until 1865, when he was made secretary of the Freedmens' Committee, and so continued until 1869. He began supplying the First Church of Scranton, Pa., in December, 1868, and was installed its pastor Sept. 3, 1869. This relation was dissolved May 1, 1892, when he was made pastor emeritus and honorably retired from the active duties of the ministry. He continued his residence in Scranton until his death, which occurred Sept. 4, 1907, in Scranton, in the 84th year of his age. He was buried in the Forest Hill Cemetery of Scranton. He received

the degree of D.D. from Hanover College in 1870, and the degree of LL.D. from Livingston College, North Carolina, in 1893. Dr. Logan served as colporteur for the American Sunday School Union in New Hampshire during the Seminary vacation of 1849. He organized Biddle University at Charlotte, N. C., and the Wallingford Academy of South Carolina. He was greatly interested in work among the Freedmen, and in May, 1864, he presented to the General Assembly a paper which resulted in the organization of the General Assembly's Committee on Freedmen. He also organized many schools and churches among the Freedmen. He was chaplain of the Thirty-fourth Regiment of Indian Volunteers during the war, and served the Christian Commission for two months in 1864. After his retirement from the pastorate he devoted himself to the betterment of the foreign speaking population in Scranton and its vicinity, and was appointed by the Presbytery of Lackawanna to organize missions for the education and moral elevation of the foreign element in the Lackawanna and Wyoming valleys. This work occupied him until his death. He was the secretary and founder of the Presbyterian Cleric, of Scranton. He was the General Assembly's representative to the assemblies of the Church of Scotland and the Free Church of Scotland, in 1879, and was frequently in official attendance upon the meetings of the General Assembly. He published many sermons and tracts and various reports, besides numerous articles for the newspapers.

Dr. Logan was married Aug. 17, 1852, in Hanover, Mass., to Lucy Williams Loring, who died July 14, 1895. One son and one daughter survive him.

RICHARD VALENTINE,

Son of William and Beatrice (Gregory) Valentine, was born Nov. 13, 1823, near Lexington, Ky. He made a public confession of his faith in the First Presbyterian Church of Louisville, Ky., at the age of sixteen. His preparatory studies were

pursued in Danville, Ky., under James S. Graham, and he graduated from Centre College, Ky., in 1847. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1850. He was licensed by the Presbytery of Louisville (O. S.), Sept. 4, 1850, and ordained by the same Presbytery, Nov. 14, 1851, being at the same time installed pastor of the church at New Castle, Ky., which he had been serving since October of the previous year. This relation was dissolved in 1867. During the last two years of this pastorate he was president of the Smithfield College, Ky. He was pastor of the First Church, Lexington, Ky., from July 28, 1867, to June 27, 1869, and stated supply after this of the following churches: Hopewell, Bethel and Clear Creek, Ky., 1869-74; Augusta and Murphysville, Ky., 1874-83; Mason and Somerset, O., 1883-88; Georgetown, O., 1888-96, and Milton, Kenova and Hamlin, W. Va., 1896-1901. This last year he was honorably retired from the active work of the ministry and thereafter resided in Huntington, W. Va., until his death, which occurred March 27, 1908, in Huntington, of old age, in his 85th year. He was buried in Huntington. Mr. Valentine was moderator at one time of his Presbytery and of his Synod; he was three times a commissioner to the General Assembly. He published numerous articles in the newspapers, especially on questions growing out of the late civil war.

He was married May 8, 1851, in New Castle, Ky., to Sarah Woodson Smith, who died April 23, 1902. One son and seven daughters survive him.

ALBERT CHAMBERLIN,

Son of Calvin and Charlotte (Finch) Chamberlin, was born April 8, 1822, at North East, New York. He made a public confession of his faith in the Presbyterian Church at Armenia, N. Y., at the age of nineteen. He pursued his preparatory studies in Poughkeepsie, N. Y., under William McGorge and

Charles Bartlett. He graduated from Williams College in 1849. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1852. He was licensed by the Presbytery of North River, April 28, 1852. He was never ordained. He supplied the church at Armeniaville, N. Y., for a time in 1853, and thereafter until 1857 he preached as often as his health permitted. He resided in Armeniaville from 1852 to 1860, when he moved to Croton Falls, N. Y. He supplied the church at Smithfield, N. Y., from 1857 to 1858; the church of Croton Falls, N. Y., from 1858 to 1861, and the church at Salem Centre, N. Y., for a part of 1878. His health did not permit his engaging permanently in ministerial work. He died Jan. 10, 1908, at Croton Falls, of bronchitis, in the 86th year of his age. He was buried in the Somers Cemetery, "Ivandale", Croton Falls, N. Y. He published articles on current topics in various papers.

He was married June 28, 1860, in Croton Falls, N. Y., to Julia Finch, who with three sons survives him.

ROBERT CONOVER,

Son of George and Mary (DuBois) Conover, was born July 3, 1823, at Carlisle Station, Warren Co., O. He made a public confession of his faith in the Presbyterian church of Franklin, O., at the age of nineteen. His preparatory studies were pursued in Carlisle common schools and in the preparatory department of Centre College, Danville, Ky., from which institution he graduated in 1849. After graduation he taught the public school for three months at Harrodsburg, Ky. Entering the Seminary at Princeton in 1849, he remained there two years. He then spent one year at the Cincinnati Theological Seminary, from which he graduated in 1852. He was licensed by the Presbytery of Transylvania April 26, 1851, and ordained by the Presbytery of Crawfordsville, Nov. 14, 1852, being at the same time installed pastor of the church at North

Salem, Ind. He was released from this charge in 1854. During this pastorate he also engaged in teaching, being principal of the Presbyterial Academy of North Salem, from October, 1852, to November, 1854. He supplied the Seventh Church of Cincinnati, O., in 1855, and then the churches of Cumminsville and Cheviot, O., 1855-56. He was superintendent of the Female Seminary of Bloomington, Ill., from September, 1856, to April, 1874. He was stated supply of the church at Towanda, Ill., 1856-78; of the church at Clinton, Ill., 1859-61; of the church at El Paso, Ill., in 1861; of the church at Lexington, Ill., from 1863-65, and again in 1878 until 1881, when he was installed its pastor. This relation was dissolved in 1893 when he retired from the active duties of the ministry, taking up his residence in Bloomington, Ill. He died Feb. 25, 1908, at Bloomington, of general debility due to old age, in his 85th year. He was buried at Bloomington. Mr. Conover was stated clerk of the Presbytery of Bloomington from 1859 to 1871, and stated clerk of the Synod of Illinois from 1867 to 1870. He was permanent clerk of the Synod of Central Illinois from 1870 to 1874, and stated clerk of the Synod of Central Illinois from 1874 to 1882. He published a historical sketch of the Presbytery of Bloomington, 1888.

He was married March 30, 1852, at Springdale, O., to Harriet Hilts, who died Feb. 24, 1908.

JAMES McMULLIN CROWELL, D.D.,

Son of Elijah and Susan (McMullin) Crowell, was born June 9, 1827, in Philadelphia, Pa. He made a public confession of his faith in the First Presbyterian Church of West Chester, Pa., at the age of fourteen. His preparatory studies were pursued in the West Chester Academy and he graduated from Princeton University in 1848. He then spent one year in teaching in the Academy at West Chester. Before going to the Seminary at Princeton he studied Theology, Exegesis and Hebrew for one year with the Rev. John Crowell. Coming to

Princeton Seminary in 1849, he entered the middle class, remaining two years and graduating in 1851. He was licensed by the Presbytery of New Castle, June 3, 1851, being at the same time installed pastor of the church at Upper Octorara, Pa. He was released from this charge April 14, 1857. His other pastorates were that of the Seventh Church of Philadelphia from May 10, 1857, to May 5, 1869; of the St. Peter's Church, Rochester, N. Y., from Oct. 12, 1869, to Dec. 8, 1870, and of the Woodland Church, Philadelphia, Pa., from Jan. 12, 1871, to May 5, 1883, when he was elected secretary of the American Sunday School Union, with headquarters in Philadelphia. He continued in the discharge of the duties of this office from this time until his death, which occurred Jan. 4, 1908, in West Philadelphia, of diseased arteries of the heart, in the 81st year of his age. He was buried in the Woodland Cemetery in Philadelphia. He received the degree of D.D. from Princeton University in 1864. Dr. Crowell was a trustee of Princeton University from 1868 to 1883. He was a member of the Board of Education in 1880, its vice-president in 1887 and its president in 1904, holding this last office until his death. He was the junior orator representing the American Whig Society at the celebration of the Centennial of Princeton University. When a student at College he was editor of the Nassau Literary Magazine.

Dr. Crowell was married June 12, 1851, at West Chester, Pa., to Lydia Ann Crowell, who died Aug. 25, 1894. One son survives him.

WILLIAM HAMPTON BABBITT,

Son of William and Elizabeth Ann (Sutton) Babbitt, was born June 5, 1825, in Mendham, N. J. He made a public confession of his faith in the First Presbyterian Church of Mendham, at the age of twenty-five. His preparatory studies were pursued in Mendham and Plainfield, N. J., and he graduated from Princeton University in 1846. He then spent four years in

teaching. He entered the Seminary at Princeton in 1850, taking the full three years' course, and graduated in 1853. He was licensed by the Presbytery of Rockaway (N. S.) in 1853, and ordained an evangelist by the same Presbytery April 25, 1856. While a student in the Seminary he was also tutor of Mathematics in the College. He supplied the church at Bellefontaine, Ohio, for a time in 1854, and then the church at Deckertown, N. J., from May, 1854, to April, 1856. He became stated supply of the First Church at Hoboken, N. J., in May, 1856, and was installed its pastor Jan. 21, 1857, and released from this charge in July, 1867. He was then pastor of the church at Glendale, Ohio, from Oct. 3, 1867, to Sept., 1881. He was assistant pastor of the First Church of Cleveland, O., from December, 1881, to April, 1882. In the latter year he began supplying a church at Tecumseh, Mich., and was installed its pastor May 16, 1883. This relation was dissolved May 14, 1893. He was stated supply at Glenwood, Florida, from December, 1893, to March, 1894, and thereafter lived in Cleveland, O., until his death, which occurred June 27, 1907, in Cleveland, of chronic indigestion, just after the completion of his 82d year. He was buried in the Lake View Cemetery, Cleveland, O. Mr. Babbitt was president of the Presbyterian College of Cleveland, and also secretary to the Presbyterial Home Missions Committee of the Presbytery of Cleveland. He published several sermons and articles in the newspapers.

He was married Nov. 5, 1857, in Mendham, N. J., to Sarah Elizabeth Bryant, who survives him.

SAMUEL McCLURG OSMOND, D.D.,

Son of William and Elizabeth (McClurg) Osmond, was born Aug. 18, 1825, in Lower Oxford, Chester Co., Pa. He made a public confession of his faith in the Presbyterian Church of Oxford, Pa., at the age of eighteen. His preparatory studies were pursued in the New London Academy, Pa., under William F. Wyers, and in the Hopewell Academy, Hopewell, Pa.,

under Ephraim Stevenson. He taught in the public schools a year before entering college. He graduated from Princeton University in 1850 and then engaged in teaching in Wilkes-barre, Pa., for six months. Entering the Seminary at Princeton in the fall of 1850, he took the full three years' course there, graduating in 1853. He was licensed by the Presbytery of New Castle in April, 1852, and ordained by the Presbytery of Raritan, June 22, 1853, being at the same time installed as co-pastor of the First and Second churches of Amwell, N. J. This relation was dissolved in June, 1857. From July, 1857, to September, 1862, he was stated supply of the churches of Perry and Pittsfield, Ill. In October of the latter year, he began supplying the church at Iowa City, Iowa, and was installed its pastor May 7, 1863. This relation was dissolved April 2, 1879. His other pastorates were that of the church at Lawrence, Kans., from April, 1879, to April, 1887, and of the church at Elkton, Md., from October, 1888, to November, 1893. He then took up his residence in Philadelphia until 1903, being chaplain of the Presbyterian Hospital of that city from 1899 to 1903. After this he resided in Topeka, Kans., until his death, which occurred Oct. 3, 1907, at Topeka, of neuralgia of the heart, in the 82nd year of his age. He received the degree of D.D. from Iowa State University in 1873. Dr. Osmond published Sulamith, a metrical romance, 1893, and a number of sermons and lectures in various newspapers and periodicals.

He was twice married: (1) June 1, 1853, in Oxford, Pa., to Louisa P. Murdagh, who died March, 1873; (2) April 11, 1874, in Cedar Falls, Iowa, to Mrs. Harriet (Samson) Lane, who died Feb. 13, 1906. Three daughters survive him.

JOHN BILLINGS FISKE,

Son of Horace and Mary (Adams) Fiske, was born Oct. 18, 1828, in Waterford, N. Y. He made a public confession of his faith in the First Baptist Church at Detroit, Mich., at the age

of twenty-three. His preparatory studies were pursued in the Waterford Academy, N. Y., under William Lloyd, and he graduated from Union College in 1848. After this he spent two years as a clerk in an iron foundry in Detroit, Mich. The first two years of his theological course were spent in the Baptist Theological Seminary, at Kalamazoo, Mich. He entered the Seminary at Princeton in 1852, remaining less than a year. He was licensed by the First Baptist Church of Detroit, Feb. 4, 1853, and ordained by an Ecclesiastical Council of Congregational ministers, at Dexter, Mich., Nov. 15, 1855. He supplied the Congregational Church at Dexter, 1855-64; the Congregational church at Webster, Mich., 1865-66; the Congregational Church at Grand Haven, Mich., 1867-68; the Congregational Church at Manistee, Mich., 1869-71; was pastor of the Congregational Church at Anamosa, Iowa, 1872-89, and of the Congregational Church at Bonne Terre, Mo., 1889-1902. After this he resided at Bear Lake, Mich., until his death, which occurred March 15, 1907, at Bear Lake, of old age, in his 79th year. He was buried at Bear Lake. Mr. Fiske was a tutor for a few months in the Baptist College at Kalamazoo, Mich., in 1852.

He was twice married: (1) Nov. 3, 1853, in Northville, Mich., to Mary Gregory, who died Jan. 27, 1890; (2) July 15, 1902, in Denver, Colo., to Mrs. Susan Angeline (Knight) Clency, who died Dec. 9, 1907. One son by his first marriage survives him.

JOHN McCONNELL McELROY, D.D.,

Son of Ebenezer Erskine and Sarah (Ghormley) McElroy, was born Jan. 21, 1830, near Greenfield, O. He made a public confession of his faith in the Presbyterian Church of Greenfield at the age of thirteen. His preparatory studies were pursued in the Salem Academy, South Salem, O., under the Rev. J. C. Thompson and Rev. J. A. I. Lowes, and he graduated from Jefferson College in 1851. He then spent two years in teaching in the Eldersridge Academy, O., studying theology

the second year under the Rev. Alexander Donaldson, D.D. He entered the Seminary at Princeton in 1853, remaining two years. He was licensed by the Presbytery of Chilicothe, June 6, 1855, and ordained by the Presbytery of Des Moines, Dec. 6, 1855, being at the same time installed pastor of the church at Ottumwa. This relation was dissolved April 21, 1869. During the first two years of this pastorate he also served the church at Kirkville, Iowa, and from 1860 to 1864 was principal of the Ottumwa seminary. From 1864 to 1866 he was superintendent of the public schools of Wappello County, Iowa. He was stated supply of the church at Richland, Iowa, 1869-70; pastor of the church at Batavia, Iowa, from April, 1870, to April, 1883; stated supply at Kirkville, Iowa, 1883-84; missionary at Ottumwa, 1885-88; stated supply of the East End Church, Ottumwa, Iowa, from May, 1888, to May, 1891. At this time he retired from the active duties of the ministry. He continued his residence at Ottumwa until his death, which occurred Feb. 20, 1908, of pneumonia, after six days' illness, in Ottumwa, in the 79th year of his age. He was buried at Ottumwa. He received the degree of D.D. from Jefferson College in 1881. Dr. McElroy published a tract, The Universalist; Jefferson College, Class of 1851, 1881; The Heckert Family, 1897; Abbey Byram and her Father, Indian Captives, 1889; The Scotch Irish McElroys in America, 1901, and The Men of the Past in Iowa Presbytery, 1905.

He was married Sept. 11, 1855, in Murraysville, Pa., to Agnes Greer, who with one son and three daughters survives him.

LUCIUS CUTHBERT, D.D.,

Son of Lucius and Charlotte (Fuller) Cuthbert, was born Sept. 22, 1832, in Beaufort, S. C. He made a public confession of his faith in the Baptist Church at the age of eighteen. His preparatory studies were pursued in Beaufort, under Mr. Fielding, and he graduated from South Carolina College in

1853. He then spent a year in general reading and in writing. He entered the Seminary at Princeton in 1854, remaining a year and a half. He was licensed by the Baptist church in Beaufort, S. C., in 1855, and ordained by the Baptist church in Aiken, S. C., in May, 1856. He was pastor of the Baptist church at Aiken from his ordination until 1865, and of the Baptist church at Charleston, S. C., from 1865 to 1867. He supplied the Baptist churches of Beach Island, Town Creek and Aiken, and also the churches of Williston, Elco and Rosemary, S. C., for different periods of time from 1867 to 1884. He took up his residence in Aiken, S. C., in 1900, and from that time until 1903 twice served the church at Elco, S. C. He died Jan. 16, 1906, at Aiken, of angina pectoris, in the 74th year of his age. He was buried in the Bethany Cemetery of Aiken. He received the degree of D.D. from South Carolina College in 1891 or 1892.

Dr. Cuthbert was married Nov. 19, 1856, in Charleston, S. C., to Susan Margaret Mikell, who survives him.

JAMES YOUNG MITCHELL, D.D.,

Son of James and Elizabeth (Young) Mitchell, was born Jan. 22, 1832, in Philadelphia, Pa. He made a public confession of his faith in the First Presbyterian Church, Northern Liberties, Philadelphia, at the age of sixteen. His preparatory studies were pursued in the Newark Academy, Delaware, and he graduated from Union College in 1854. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course, graduating in 1857. He was licensed by the Presbytery of Philadelphia, April 1, 1857, and ordained by the Presbytery of Newton, July 14, 1857, being at the same time installed pastor of the church at Phillipsburg, N. J. This relation was dissolved Jan. 7, 1862. Immediately he began supplying the Central Church Northern Liberties (now Temple), Philadelphia, and was installed its pastor Oct. 26, 1862. This relation was dissolved Aug. 1, 1876. His only other

pastorate was that of the church at Lancaster, Pa., from Oct. 1, 1876, to July 14, 1907, exactly fifty years after his ordination. He was made pastor emeritus and continued to reside in Lancaster until his death, which occurred Feb. 26, 1908, due to general weakness of age, in his 77th year. He was buried in the Greenwood Cemetery, Lancaster. He received the degree of D.D. from Union College in 1880. Dr. Mitchell published the History and Directory of Temple Church, Philadelphia, 1873, besides articles for the religious press.

He was married Oct. 13, 1853, at Easton, Pa., to Henrietta Michler, who died Dec. 11, 1905. One son and two daughters survive him.

JOSEPH WELTON HUBBARD, D.D.,

Son of Aristarchus and Abigail Maria (Welton) Hubbard, was born May 11, 1827, in Geneseo, N. Y. He made a public confession of his faith in the Congregational (now Presbyterian) church of Clinton, N. Y., at the age of twenty-one. His preparatory studies were pursued in the Temple Hill Academy of Geneseo, N. Y., under Principals H. N. Robinson and D. D. McColl, and he graduated from Hamilton College in 1850. He taught in the Clinton grammar school and engaged in the study of law from 1850 to 1851. He then spent a year in the Harvard Law School, graduating with the degree of LL.B. in 1852. During the next two years he practiced law in New York City. Having turned his attention to the ministry he entered Union Theological Seminary, New York, in 1854, remaining there a year. Coming to the Seminary at Princeton in 1855, as a middler, he took the other two years of his theological course there, graduating in 1857. He was licensed by the Presbytery of New York, April 16, 1856, and ordained by the West Jersey Presbytery Aug. 5, 1857, being at the same time installed pastor of the Second Church of Bridgeton, N. J. This relation was dissolved April 19, 1865. He began supplying the church of Cape Island (now Cape

May), N. J., in April, 1865, and was installed its pastor May 1, 1866. This relation was dissolved Dec. 17, 1867. He then was stated supply of the church at Le Roy, N. Y., from December, 1867, to September, 1869; pastor of the church at Dayton, N. J., from Nov. 10, 1870, to Aug. 3, 1875; president of the North Illinois College 1875-77; pastor-elect of the Congregational Church of DeWitt, Iowa, 1877-79; stated supply of the Wilton Junction and Sugar Creek Presbyterian churches 1879-83; of the Presbyterian Church at Knoxville, Iowa, 1883-89, and pastor of the Presbyterian Church at Mechanicsville, Iowa, from 1889-96, and then of the church at Linn Grove, Iowa, 1896-99. The latter year he took up his residence at Mt. Vernon, Iowa, remaining there until his death, which occurred Sept. 29, 1907, at Mt. Vernon, of dysentery, in the 81st year of his age. He was buried at Mt. Vernon. He received the degree of D.D. from Buena Vista and Lenox Colleges in 1906. Dr. Hubbard was stated clerk of the Presbyteries of West Jersey and Geneseo and Cedar Rapids, while a member of these bodies. He was a commissioner of the General Assembly in 1861, 1875 and 1895. He published a memorial of Rev. Daniel Stratton, 1866; a history of the Presbyterian Church in Iowa from 1837-1900, 1907, besides sermons and addresses.

He was married three times: (1) Aug. 21, 1850, in Marlborough, Conn., to Olive Sophronia Carrier, who died Sept. 13, 1857; (2) Oct. 12, 1858, in Bridgeton, N. J., to Rebecca McBride, who died Feb. 26, 1887; (3) July 2, 1888, in Knoxville, Iowa, to Laura Brooks Smith, who with two sons by his second wife survives him.

ROBERT PROCTOR,

Son of Simon and Anne (Taylor) Proctor, was born Feb. 17, 1830, in Chinguacousy, Ontario, Canada. He made a public confession of his faith in the First Presbyterian Church of Rochester, N. Y., at the age of nineteen. His preparatory

studies were pursued in the Geneseo Academy, Livingston County, N. Y., and he graduated from Princeton University in 1856. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1859. He was licensed by the Presbytery of Rochester City, April 7, 1858, and ordained by the Presbytery of Rock River, Nov. 7, 1859, being at the same time installed pastor of the Second Church of Freeport, Ill. This relation was dissolved in November, 1862. He was stated supply of the church at Jordan, N .Y., from August, 1863, to August, 1864, and of the Seneca Street Chapel, Buffalo, N. Y., from November, 1865, to November, 1866. During the next year he engaged in teaching in Buffalo. From April, 1867, to November, 1868, he supplied the church at Alden, N. Y. He was pastor of the Independent Presbyterian Church at Polo, Ill., from Dec. 8, 1868, to Dec. 8, 1871; from June to September, 1872, he supplied the First Church of Galena, Ill., and then organized the church at Oregon, Ill., which he served as stated supply from March 15, 1873, to Nov. 8, 1874. He supplied the church at McComb City, Miss., from January, 1875, to July, 1876. In the latter year he joined the Rock River Conference of the Methodist Episcopal Church. He was pastor of the Methodist church of Walnut, Ill., from October, 1877, to October, 1878; of the church at Pecatonica, Ill., from October, 1878, to October, 1879; of the church at Englewood, Chicago, 1879-80; of the church at Arlington Heights, Ill., 1880-82; of the church at Plano, Ill., 1882-83; of the church at Turner, Ill., 1883-84, and of the church at Mt. Morris, Ill., 1884-87. At this time he was made a supernumerary of the Methodist Church. He took up his residence at Hot Springs, Ark., and became the proprietor of the Superior Bath House there and so continued until his death, which occurred Jan. 19, 1908, at Hot Springs, of heart trouble, in the 78th year of his age. He was buried in Freeport, Ill.

Mr. Proctor was married Dec. 16, 1863, at Freeport, Ill., to Mary Dent Mitchell Wilcoxon, who survives him.

CHESTER BRIDGMAN,

Son of Clark and Sophronia (Clark) Bridgman, was born July 3, 1833, in West Hampton, Mass. He made a public confession of his faith in the Congregational church of West Hampton, at the age of seventeen. His preparatory studies were pursued in the Willistown Seminary of East Hampton, Mass., and he graduated from Amherst College in 1856. He took the first year of his theological course in the seminary at Columbia, S. C., and entered the Seminary at Princeton, as a middler, in 1857, completing his course there and graduating in 1859. He studied during two months of the summer of 1858 at the Andover Theological Seminary. He was licensed May 4, 1858, by the Hampshire West Association, at Whately, Maine, and ordained Jan. 5, 1860, by the Presbytery of West Jersey, being at the same time installed pastor of the Presbyterian churches of Woodstown and Swedesboro, N. J., which he had been supplying since May, 1859. This double pastorate was dissolved Nov. 17, 1863. He was pastor of the Congregational church at Ludlow, Mass., from May, 1864, to July, 1866, and then supplied the Congregational church at Medfield, Mass., from April, 1867, to April, 1868. He was pastor of the Presbyterian church at Williamstown, N. J., from Oct. 18, 1869, to July 11, 1871, and served the church at Upper Mt. Bethel, Pa., as pastor-elect from July, 1871, to August, 1873. He resided in Woodstown, N. J., from 1874-87, doing occasional work as an evangelist. From January, 1878, to October, 1879, he supplied the Congregational church at Torringford, Conn., and the Congregational church at Greenfield Hill., Conn., from 1879 to 1881. In the latter year he returned to Woodstown, N. J., having retired from the active work of the ministry, and resided there until 1887. After this he resided at Bordentown, N. J., at Haddonfield, N. J., and also at Merchantville, N. J., returning again to Woodstown in 1905, where he lived until his death, which occurred May 23, 1907, at the Hospital of St. Agnes, Philadelphia, Pa., of nephritis,

in the 74th year of his age. He was buried in the Presbyterian Cemetery of Woodstown, N. J. He was commissioner to the General Assembly at St. Louis in 1890. He contributed numerous articles to the religious newspapers and a tract of eight pages, entitled "Come to Me", which is still published by the American Tract Society.

He was married May 30, 1861, in Woodstown, N. J., to Sarah H. Reed, who with one daughter survives him.

PHILIP BARNES COOK, M. D.

Son of Joel and Polly (Russell) Cook, was born Jan. 17, 1832, in Orwell, Pa. He made a public confession of his faith in the Presbyterian church of Donalson, Pa., at the age of sixteen. His preparatory studies were pursued at Rome and Wyoming, Pa., chiefly under the Rev. Darwin Cook, and he graduated from Princeton University in 1857. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1860. He was licensed by the Presbytery of Luzerne (now Lackawanna) April 17, 1859, and was ordained an evangelist by the Presbytery of Vincennes (now Indiana), Sept. 16, 1860. He engaged in work as a missionary in Greene County, Ind., for eight months after April, 1860. He was stated supply of the churches at Bloomfield and Scofield Prairie, Ind., from 1861 to 1862. He served as chaplain to the 85th Infantry of the U. S. A. from May, 1862, to May, 1863. He then supplied the church at Bloomfield, Ind., for a year, being also engaged in teaching during the same time. Upon the failure of his voice he was obliged to give up the work of preaching and studied medicine, receiving the degree of M.D. from the Miami Medical College, Cincinnati, O., in 1866. He entered upon the practice of the medical profession in this year in Nokomis, Ill., remaining there until 1870. During the next three years he labored as a life insurance agent in connection with his medical practice, at Indianapolis, Ind. Finding himself able to resume preach-

ing, he became stated supply of the church at White Haven, Pa., in September, 1873, serving this church until November, 1875. After this he resumed the practice of medicine in Kingston, Pa., from 1875 to 1883, and then in Le Raysville, Pa., from 1883 until his death, which occurred Aug. 13, 1907, in Le Raysville, of apoplexy, in the 76th year of his age. He was buried at Orwell, Pa.

Mr. Cook was twice married: (1) March 14, 1865, in Worthington, Ind., to Emma Frances Langworthy, who died April 7, 1892; (2) Sept. 5, 1895, at Le Raysville, Pa., to Mary Haigh, who with one son and three daughters survives him.

JAMES ADDISON QUARLES, D.D. LL D.,

Son of James and Sarah Ann (Mills) Quarles, was born April 30, 1837, in Dunlora, Mo. He made a public confession of his faith in the Presbyterian church of Boonville, Mo., at the age of ten. His preparatory studies were pursued in Boonville under Prof. Frederick I. Kemper, and he graduated from Westminster College, Missouri, in 1858. He spent two years at the University of Virginia, and one year in teaching in Boonville, 1856-57, before going to Westminster College, which latter institution he attended during the long vacation between the two years he spent at Princeton. He entered the Seminary at Princeton in 1857, remaining there two years. He was licensed by the Presbytery of Missouri, April 9, 1859, and ordained by the same Presbytery, Feb. 15, 1860, being at the same time installed pastor of the church at Glasgow, Mo., which he had been serving since November, 1859. This relation was dissolved Jan. 1, 1866. He at once began serving the church at Lexington, Mo., and was installed its pastor Oct. 7, 1867, being released from this charge Oct. 4, 1873. During the last three years of this pastorate he was president of the Elizabeth Aull Seminary of Lexington, which he later served in the same capacity from 1877 to 1886. He served the High Street Church, St. Louis, Mo., as pastor-elect from October,

1873, to July, 1874, and the churches of Prairie and Richmond, Mo., as stated supply from May, 1875, to December, 1876. In 1886 he became professor of Moral Philosophy in Washington and Lee University, and continued to discharge the duties of this chair until his death, which occurred April 14, 1907, after a few days' illness, in Lexington, Mo., in the 70th year of his age. He was buried at Lexington, Mo. He received the degree of D.D. from Westminster College, Mo., in 1883, and that of LL.D. from Central University, Ky., in 1891. Dr. Quarles served Westminster College as a canvassing financial agent on two occasions. From January, 1874, to May, 1877, he was deputy county clerk of Lafayette County, Mo. He published a number of pamphlets and articles in the religious press, together with many sermons in the daily and weekly papers.

He was married Oct. 11, 1859, in Eldon, Mo., to Caroline Wallace Field, who survives him.

SAMUEL BAYARD DOD,

Son of Albert Baldwin and Caroline (Bayard) Dod, was born Dec. 3, 1838, in Princeton, N. J. He made a public confession of his faith in the First Presbyterian Church of Princeton at the age of sixteen. His preparatory studies were pursued in the Edgehill School in Princeton, under Doctors Thomas and William Cattell, and he graduated from Princeton University in 1857. He then spent a year and a half in study at the University of Berlin, Germany. Entering the Seminary at Princeton in 1858, he took the full three years' course there, graduating in 1861. He was licensed by the Presbytery of New Brunswick, Oct. 2, 1860, and ordained by the Presbytery of Hudson (O. S.) in June, 1862, being at the same time installed pastor of the church at Monticello, N. Y. This relation was dissolved in 1864. His only other pastorate was that of the church in Wilkesbarre, Pa., from 1864 until Sept. 27, 1868, when he resigned to take charge of the estate of the late E. A.

Stevens. As a trustee of that estate he had the oversight of the founding and the direction of the Stevens Institute of Technology in Hoboken, N. J. He resided in Hoboken from 1868 to 1885, and in East Orange, N. J., for some years after that date. He later took up his residence in South Orange, where he died April 19, 1907, of heart disease, in the 69th year of his age. Mr. Dod was buried in Rosedale Cemetery, Orange, N. J. Mr. Dod was a trustee of Princeton University from 1882 until his death; he was president of the Board of Trustees of Stevens Institute at Hoboken from 1868 until his death; he was also a member of the Board of Managers of the Geological Survey of New Jersey, president of the Board of Trustees of the First Presbyterian Church of South Orange, and held many other positions of trust. He was the organizer of the Hudson Trust Company, President of the First National Bank of Hoboken, of the Hoboken Land Improvement Company, and at various times was president of the Hudson Street Railway Company and the Hoboken Ferry. He travelled much and was interested in art and music. In conjunction with his sister, Mrs. Stevens, he endowed the chair of Mathematics in Princeton University in honor of his father. He published a memorial sermon on Joseph Henry, and three books, Stubble or Wheat, 1888; A Highland Chronicle, 1892; A Hillside Parish, 1893, besides many contributions to the magazines.

He was twice married: (1) Oct. 22, 1862, in Princeton, N. J., to Isabella W. Green, who died Dec. 17, 1883; (2) March 31, 1885, in Hoboken, N. J., to Eleanor Wall, who with one son and two daughters by his first marriage survives him.

CHARLES DUNLAP,

Son of William and Sarah (Nevius) Dunlap, was born Dec. 13, 1832, in Northville, Mich. He made a public confession of his faith in the Presbyterian church at Northville, at the age of twenty-three. His preparatory studies were pursued

in Northville, under the Rev. S. S. Cochrane, and he graduated from the University of Michigan in 1855. He then spent three years in teaching and in work on the home farm. Entering the Seminary at Princeton in 1858, he took the full three years' course there, graduating in 1861. He was licensed by the Presbytery of Michigan (O. S.), May 2, 1861. From July, 1862, to July, 1863, he supplied the church at Lakeville, Mich. He was ordained by the Presbytery of Michigan, Jan. 25, 1865, being at the same time installed pastor of the church of South Lyon, Mich., which he had been supplying since May of the previous year. He was released from this charge May 2, 1871. From September, 1871, to May, 1872, he supplied the churches of Grand Ledge and Oneida, Mich.; the church at Sturgis, Mich., from June, 1872, to June, 1874; the church at Waltham, Ill., from July, 1874, to November, 1879; the church at Osceola, Ia., from November, 1879, to October, 1892; the churches of Adel, Minburn and Waukee, Ia., from 1892 to 1896; the churches of Adel and Waukee, 1896-97; the churches of Adel and Minburn, 1897-98, and the church of Adel alone, 1898-99. At this time he retired from the active work of the ministry on account of his advancing years. He was honorably retired in 1902 and took up his residence on a fruit farm near Grand Junction, Colo., where he resided until his death, which occurred June 21, 1907, of paralysis, in the 75th year of his age. He was buried in Adel, Iowa. Mr. Dunlap published occasional sermons in the local papers.

He was married Dec. 2, 1863, in Oxford, Mich., to Christie Gardner, who died Oct. 11, 1907, less than four months after his own death. One son and three daughters survive him.

FRANKLIN CHAPPELL JONES,

Son of Elijah Cowles and Julia (Chappell) Jones, was born March 20, 1837, in New London, Conn. He made a public confession of his faith in the Congregational church of Southington, Conn., at the age of seventeen. His preparatory studies

were pursued partly under his father and at the Louis Academy of Southington, and he graduated from Yale University in 1857. He then spent a year as a tutor in Beloit College. Entering the Seminary at Princeton in 1858, he remained there one year. The other two years of his theological course were spent at Andover Seminary, from which he graduated in 1861. He was licensed by the Woburn Congregational Association Jan. 15, 1861, and ordained by a Council of the New London Congregational Association Feb. 4, 1863, being at the same time installed pastor of the Congregational church of Franklin, Conn., from which he was released Sept. 28, 1880, on account of ill health. He served the Congregational church at Manitou, Colo., as acting pastor from May, 1882, to April, 1883, and then taught in a private school in Manitou, 1883-85. He supplied the Congregational churches of Hydesville and Rohnerville, Cal., from November, 1885, to November, 1886. At this time ill health again interrupted his ministerial labors. He served the Vailsburgh Chapel at South Orange, N. J., as church missionary from May, 1888, until December, 1893. During the next three years he resided in ill health at Roseville, N. J., and then from 1896 to 1898, in Norfolk, Mass., during one year of this time teaching in the Norfolk public school. He was pastor of the Congregational church of Dover, Mass., from November, 1898, to April, 1901. Again ill health laid him aside from his active labors. He resided in Norfolk, Mass., from 1901 until his death, which occurred Dec. 10, 1907, in Norfolk, of angina pectoris, in the 71st year of his age. He was buried in Franklin, Conn. He published a historical discourse at the one hundred and fiftieth anniversary of the church of Franklin, Conn., and an address on the life and character of Samuel Nott, D.D.

Mr. Jones was married May 7, 1863, at Carbondale, Pa., to Harriet Lathrop Wurts, who with three sons survives him.

WENDELL PRIME, D.D.

Son of the Rev. Dr. Samuel Irenaeus and Eloisa Lemet (Williams) Prime, was born Aug. 3, 1837, in Matteawan, Duchess Co., N. Y. He made a public confession of his faith in the Clinton Street Presbyterian Church, Brooklyn, N. Y., at the age of eighteen. His preparatory studies were pursued in the Columbia College grammar school, New York City, under Prof. Anthon, and he graduated from Columbia University in 1856. He spent the following year in Union Theological Seminary, Virginia, and then the year 1857-58 as tutor in a private family in Goochland County, Va. Entering the Seminary at Princeton in 1858 as a middler, he completed his theological course there, graduating in 1860. He was licensed by the Presbytery of New York, April 26, 1860, and ordained by the Presbytery of Michigan, Oct. 23, 1861, being at the same time installed pastor of the Westminster Church, Detroit, Mich. This relation was dissolved April 23, 1867. He gave up this charge on account of ill health and then spent some time in travel abroad. His only other pastorate was that of the Union Church, Newburgh, N. Y., from June 3, 1869, to October 5, 1875. In 1876 he became editor of the New York Observer and continued this work until 1893, when his health obliged him to give up continuous labor. After this he spent much time in travel in this country and in Europe, doing such literary work as his health permitted. He died Nov. 28, 1907, in Zürich, Switzerland, in the 71st year of his age. He was buried in the Moravian Cemetery of Königsfeld-Baden, in the Black Forest. He received the degree of D.D. from Union College in 1880. Dr. Prime was president of the Riverside Rest Association, of New York City. He published a sermon on the Assassination of President Lincoln, besides other sermons and Fifteenth Century Bibles, 1888. He was editor of the Autobiography and Memorials of Samuel Irenaeus Prime. He contributed many letters and articles to New York Observer and the illustrated Christian Weekly. The greater part

of his literary work was done as editor of the New York Observer.

He was married June 9, 1869, in New York City, to Helen M. Lefferts, who died July 27, 1873.

FRANCIS BARTLETT CONVERSE, D.D.,

Son of the Rev. Dr. Amasa and Flavia (Booth) Converse, was born June 23, 1836, in Richmond, Va. He made a public confession of his faith in the Green Hill Presbyterian Church, Philadelphia, at the age of eighteen. His preparatory studies were pursued in the Central High School of Philadelphia and later in the Classical School of the Rev. Dr. Lyman Coleman, in the same city, and he graduated from the University of Pennsylvania in 1856. He then spent three years in his father's office assisting in editing and in other work in connection with the Christian Observer. He entered the Seminary at Princeton in 1859, remaining somewhat more than a year. He left the Seminary at the breaking out of the Civil War and went to Richmond, Va. He was licensed by the Presbytery of Hanover, in October, 1861, and ordained an evangelist by the Presbytery of East Hanover, in October, 1862. He was stated supply of the Olivet Church, New Kent County, Virginia, 1861-62. His life was spent in editorial work in connection with the Christian Observer, of which he became the associate editor in 1857. In 1872, upon the death of his father, he became editor of that paper, which at first was published in Richmond, Va., and after 1869, in Louisville, Ky. His labors as editor were ended only by his death, which occurred Sept. 29, 1907, in Louisville, Ky., of heart disease, in the 72nd year of his age. He was buried in Louisville. He received the degree of D.D. in 1896 from Hampden Sydney College. Dr. Converse was obliged to interrupt his course in Princeton Seminary on account of his health. He did a vast amount of literary work in connection with his duties as editor.

He was married May 3, 1866, in Hanover County, Va., to

Ellen Elizabeth Pollard, who with four sons and two daughters survives him.

ROBERT EDGAR,

Son of William and Jane Edgar, was born July 31, 1833, in County Down, Ireland. He came to New York City in October, 1842. He made a public confession of his faith in the First Presbyterian Church of Lansingburgh, N. Y., at the age of twenty. His preparatory studies were pursued in Lansingburgh Academy under J. Hooker Magoffin and the Rev. John Smith, and he graduated from Princeton University in 1859. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there and graduated in 1862. He was licensed by the Presbytery of Troy (O. S.), Jan. 15, 1861, and ordained an evangelist by the Presbytery of Tioga (N. S.), April 29, 1867. He was stated supply of the church at Lake George, N. Y., from May, 1862, to October, 1863; of the church at Swartswood, N. J., from August, 1864, to August, 1865; of the church at Nicholson, Pa., from October, 1865, to October, 1866; of the church at Union, N. Y., from September, 1866, to May, 1867; of the church at Toledo, O., from July, 1867, to July, 1871, and of the church at Clayton, Mich., from November, 1873, to November, 1874. He served the church at Deerfield, Mich., as pastor-elect from April, 1875, to April, 1878, and was pastor of the church at Aledo, Ill., from October, 1878, to June, 1881. His only other pastoral labor was as stated supply of the Second Church of Davenport, Ia., from June, 1881, to January, 1891. He continued his residence in Davenport until October, 1900, when he moved to Fordyce, Ark., remaining there until his death, which occurred Sept. 1, 1907, when he had just completed his 74th year. He was buried at Fordyce, Ark. Mr. Edgar published a historical sketch of the College of New Jersey, 1859, and a Thanksgiving sermon, Lake George, N. Y., 1862.

He was married Nov. 3, 1864, in Burlington, N. J., to Mary

Jane Boozer, who with four sons and one daughter survives him.

DAVID HERRON.

Son of David and Sarah (Martin) Herron, was born Oct. 26, 1832, in Newry, County Down, Ireland. He made a public confession of his faith in the Presbyterian church at Tully, County Longford, Ireland, at the age of seventeen. He came to America at the age of eighteen. His preparatory studies were pursued in Newry, the place of his birth, but more especially at Mountnorris, under Alexander McDonald. He graduated from Union College in 1859. He had entered college soon after his arrival in America, but owing to ill health was compelled to postpone his college career. Entering the Seminary at Princeton in 1859, he took the full three years' course there, graduating in 1862. He was licensed by the Presbytery of Albany, June 12, 1861. He supplied the churches of North Hampton and Northville, N. Y., in 1861, and the churches of Luzerne and Conklinville, N. Y., 1862-63. He then engaged in work as a home missionary in Trempeleau Valley, Wis., 1863-64. He was ordained an evangelist by the Presbytery of Albany, June 14, 1864. He was pastor of the North Hampton and Northville churches from June 27, 1865, to Oct. 11, 1870. During this pastorate he replaced the old church building with a new one. He was pastor of the church at Bethlehem, N. Y., from Nov. 17, 1870, to December, 1879; of the church at Jefferson, N. Y., from Aug. 31, 1880, to September, 1885, and of the church at Norwood, N. J., from June 24, 1886, to June 24, 1888. After this he resided at Northville, N. Y., from 1888 to 1890, and then at Broadalbin, N. Y., from 1890 until his death, which occurred Jan. 8, 1908, at Broadalbin, of paralysis, in the 76th year of his age. He was buried at Perth, N. Y.

Mr. Herron was married June 16, 1864, at North Broadalbin, N. Y., to Margaret Reddish, who died Sept. 13, 1906.

Clarke

JOHN PETERSON CLARK,

Son of Daniel and Mary (Peterson) Clarke, was born Dec. 9, 1824, in Philadelphia, Pa. He made a public confession of his faith in the church at Upper Octorara, Pa., at the age of twenty-four. His preparatory studies were pursued in the Classical Institute of Wilmington, Del., under Samuel Galey, and he graduated from Lafayette College in 1856. He then took up the work of colporteur for the Presbyterian Board of Education and engaged in teaching during the winters of 1856 and 1857, first at Sadsburyville, Pa., and then in the Howard Academy, Chester Co., Pa. The first two years of his theological course were spent in the Western Theological Seminary, and he entered the Seminary at Princeton in 1860 as a senior, remaining one year and graduating in 1861. He was licensed by the Presbytery of New Castle April 11, 1860, and ordained an evangelist by the Presbytery of Huntingdon, Oct. 2, 1861. He was stated supply of the churches of Phillipsburg, Morris, and Moshanon, Pa., from April, 1861, to April, 1863, continuing his service of the last named church until April, 1865. In October of this year he was elected pastor of the church at Doe Run, Pa., over which he was installed April 10, 1866. He was released from this charge April 14, 1868. At this time he began serving the church at Little Valley, Pa., and was installed its pastor June 13, 1871, and released from this charge Oct. 8, 1873. He was pastor of the Second Mansfield and the Danville churches, N. J., from Nov. 18, 1873, to Oct. 5, 1881. His last pastorate was that of the Stillwater and Swartswood churches, N. J., from Nov. 15, 1881, to Oct. 1, 1896. He then retired from active work and went to live with his children in Hackensack, N. J. He died Feb. 17, 1908, in Hackensack, of Bright's disease, in the 84th year of his age. He was buried in Hackensack Cemetery. Mr. Clarke was a commissioner to the General Assembly at Madison in 1881.

He was married May 27, 1862, at Norwood, N. Y., to Matilda Powless, who with three sons and three daughters survives him.

ALMON BAXTER MERWIN,

Son of Almon and Aletta Merwin, was born June 27, 1835, in Brooklyn, N. Y. He graduated from Yale University in 1857. He then engaged in teaching for two years. He was a student in Union Theological Seminary, New York, for a short time in 1857, and again from 1859 to 1860. He entered the Seminary at Princeton in the fall of the latter year, remaining there two years, when he returned to Union Seminary, from which he graduated in 1863. He was never licensed or ordained. He was a tutor in the Deaf and Dumb Institute, New York City, from 1863 to 1865, and then superintendent of the American Sunday School Union in North Iowa from 1865 to 1866. In the latter year he engaged in teaching in Newark, N. J., and so continued until 1874, when he accepted a chair in the Newark High School. He retired from this work in 1885. He died Jan. 22, 1907, in Brooklyn, N. Y., suddenly, of acute bronchitis, in the 72nd year of his age. He was buried in Newark, N. J.

Mr. Merwin was married three times: (1) Dec. 25, 1868, in Hudson City (now Jersey City), N. J., to Kate J. Bryden, who died Oct. 4, 1880; (2) in 1884, at Madison, N. J., to Catherine Johnson, who died in 1889; (3) in 1894, in Newark, N. J., to Helen A. Hill, who died in September, 1906.

JEHU THOMPSON OSLER,

Son of Jehu and Ann (Thompson) Osler, was born Nov. 12, 1832, in Danville, Pa. He made a public confession of his faith in the Second Presbyterian Church of Richmond, Va., at the age of eighteen. His preparatory studies were pursued in the Presbyterian Institute of Philadelphia under Dr. Lyman Coleman, and he graduated from Princeton University in 1860. Entering the Seminary at Princeton in the fall of the same year, he took the full three years course there, graduating in 1863. He was licensed by the Presbytery of Philadelphia Central, April 3, 1862, and ordained an evangelist by the same

Presbytery, April 3, 1865. He supplied the Moyamensing Church, Philadelphia, Pa., from January to July, 1864. From April to September, 1865, he engaged in home mission work in Florida. He was stated supply of the church at Hancock, Md., from November, 1865, to May, 1867; pastor of the church at Kingwood, N. J., from November, 1867, to October, 1872; pastor of the South Bethlehem Church, Pa., from Oct. 26, 1872, to May 4, 1875; stated supply of the chapel of the First Church of Schenectady, N. Y., 1875-76. He then resided in Princeton, N. J., until 1881. In this year he began serving the church at West Milford, N. J., and was installed its pastor July 11, 1882. This relation was dissolved Oct. 1, 1907. He died Oct. 7, 1907, in Christ Hospital, Jersey City, of nephritis, in the 75th year of his age.

Mr. Osler was married March 4, 1864, in Princeton, N. J., to Helen Free Rittenhouse, who survives him.

BENJAMIN FRANKLIN PATTERSON,

Son of James and Sarah (Eves) Patterson, was born March 12, 1835, in Orangeville, Pa. He made a public confession of his faith in the Rohrsburg Presbyterian Church, Pa., at the age of eighteen. His preparatory studies were pursued in the academy at Wyoming, Pa., and he graduated from Lafayette College in 1860. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1863. He was licensed by the Presbytery of New Brunswick, April 22, 1863. He was never ordained. From September, 1863, to January, 1865, he engaged in evangelistic work at Atsion, N. J. The rest of his life was devoted to teaching. He was principal of the high school in Pottsville, Pa., 1865-67, and then superintendent of the public schools at Pottsville from that time until his death, which occurred July 9, 1906, of heart disease, in Pottsville, in the 72nd year of his age. He was buried at Pottsville.

Mr. Patterson was married May 10, 1874, at Easton, Pa.,

to Mary E. Opdycke, who with two sons and one daughter survives him.

WILLIAM BUDD BODINE, D.D.,

Son of Daniel Budd and Elizabeth Shinn (Lamb) Bodine, was born March 10, 1841, near Mount Holly, in Burlington Co., N. J. He was confirmed a member of the Protestant Episcopal Church at the age of sixteen. His preparatory studies were pursued in Trenton Academy, N. J., under Rev. David Cole, D.D., and he graduated from Princeton University in 1860. During the following year he was engaged in teaching. He entered the Seminary at Princeton in 1861, remaining one year. He then spent two years at the Episcopal Theological Seminary in Gambier, Ohio, from which institution he graduated in 1864. He was ordained a deacon in the Protestant Episcopal Church by Bishop Odenheimer, of New Jersey, in July, 1864, and ordained a presbyter by Bishop Wittingham, of Maryland, on Trinity Sunday, 1865. From September, 1864, to September, 1865, he was assistant to the rector of Emanuel Church, Baltimore, Md., and rector of the Memorial Church, Baltimore, from October, 1865, to October, 1869. He was rector of Christ Church, Brooklyn, N. Y., from November, 1869, to November, 1871. He was then chaplain of the Theological Seminary of the diocese of Ohio and of Kenyon College from 1871 to 1876, and later professor of Theology in the Theological Seminary at Gambier, O., from 1876 to 1877. He was president of Kenyon College from 1877 to 1891. During the following year he was general missioner of the Parochial Missionary Society of the United States. In January, 1893, he became rector of the Church of Our Saviour, Philadelphia, Pa., and so continued until his death, which occurred Sept. 28, 1907, at Mt. Pocono, Pa., of arterial schlerosis, in the 67th year of his age. He was buried in the old St. David's Church graveyard, Radnor, Pa. He received the degree of D.D. from Princeton University in 1878. Dr. Bodine served the Episco-

pal church at Elberon, N. J., during the summers of 1891 to 1906. He published a sermon on Church Music, a historical sketch of the Theological Seminary of the Diocese of Ohio and Kenyon College, and a funeral sermon on the Rev. A. Black, D.D.

He was married April 22, 1867, in Baltimore, Md., to Rachel Alice Allen, who with three sons and three daughters survives him.

JAMES MARSHALL ANDERSON, D.D.,

Son of James and Janet (Marshall) Anderson, was born Sept. 10, 1827, in Kilmarnock, Scotland. He was brought to America when two years of age. He made a public confession of his faith in the church connected with Williams College at the age of twenty-five. His preparatory studies were pursued in the Schenectady Academy, New York, under William Aitken, and he graduated from Williams College in 1854. After leaving college he spent eight months in foreign travel. He then engaged in teaching for one year near Charleston, S. C., and for the succeeding year in Ohio. After this he occupied the chair of Modern Languages in the Tuskegee Female College, Alabama, for four years. He then began the study of law in Cincinnati, Ohio. He entered the Seminary at Princeton in 1862, remaining two years. He was licensed by the Presbytery of Connecticut (O. S.) in April, 1864, and was ordained an evangelist by the Presbytery of Cincinnati (N. S.) April 19, 1865. He was president of the Female College at College Hill, near Cincinnati, from 1864 to 1868, and professor of Mathematics in Williams College from 1868 to 1869. He was pastor of the Second Church, Belvidere, N. J., 1870-74; of the church at Matawan, N. J., from June 30, 1874, to Dec. 13, 1881, when ill health for a time interrupted his ministerial labors. He was pastor of the church at New Vernon, N. J., from May 9, 1884, to April 9, 1889, and of the church at Bismarck, N. D., from 1889 to 1893. He had no charge after this. He resided in

Duluth, Minn., from 1893 until his death, which occurred Aug. 23, 1907, in Duluth, of heart failure, having almost completed his 80th year. He was buried at Norfolk, Conn. He received the honorary degree of D.D. from Williams College in 1904. Dr. Anderson was a commissioner to the General Assembly at Saratoga in 1890. He was chaplain of the House of Representatives of North Dakota in 1890. He published a number of sermons.

He was married Aug. 25, 1864, in Cheshire, Conn., to Elizabeth Robbins, who died April 13, 1896, at Duluth, Minn. One son and three daughters survive him.

ADDISON PINNEO FOSTER, D.D.,

Son of the Rev. Dr. Eden Burroughs and Catherine (Pinneo) Foster, was born Sept. 25, 1841, in Henniker, N. H. He made a public confession of his faith in the John Street Congregational Church, Lowell, Mass., at the age of twelve. His preparatory studies were pursued in the Lowell High School and later in the Phillips Academy at Andover, and he graduated from Williams College in 1863. Entering the Seminary at Princeton in the fall of the same year, he remained two years there. He then spent the third year of his Seminary course at the Andover Theological Seminary, from which institution he graduated in 1866. He was licensed by the Hampden East Congregational Association, May 2, 1865, and ordained by an Ecclesiastical Congregational Council at Lowell, Mass., Oct. 3, 1866, being at the same time installed pastor of the Appleton Street (Eliott) Congregational Church of Lowell. This relation was dissolved in October, 1868. He was stated supply of the First Congregational Church of Washington, D. C.; of the First Congregational Church of Baltimore, Md.; of the Vine Street Church, Cincinnati, O., and of the First Church of Chicago, Ill., during the next two years, serving each one of them for a brief period, as his health did not permit him to continue long in one field. He was then pastor

of the Congregational church at Malden, Mass., from March 17, 1871, to Nov. 30, 1872; of the Congregational church of Chelsea, Mass., from Oct. 9, 1872, to April 30, 1877; of the First Congregational Church of Jersey City, N. J., from May 23, 1877, to March 23, 1886, and of the Emanuel Congregational Church, Roxbury, Mass., from May 23, 1886, to March 23, 1893. He continued his residence in Roxbury until 1896. After this he resided in Auburndale, Mass., 1896-1904, and then in New Paltz, N. Y., from 1904 until his death, which occurred June 18, 1907, in New Paltz, of chronic gastritis, in the 66th year of his age. He was buried in Lowell, Mass. He received the degree of D.D. from Williams College in 1886. Dr. Foster was a member of the executive committee of the American Missionary Association from 1877 to 1895. He was secretary for New England of the American Sunday School Union from 1893 to 1904, and the eastern editor of the Chicago Advance. He was also for a time a trustee of Berea College. Among his publications were Four Pastorates; Glimpses of the Life and Thoughts of Eden B. Foster, D.D., 1883; a Manual of Sunday School Methods; sermons preached annually in the Monday Club from 1876 to 1893; a Bird's Eye View of Christianity and the Types of Scripture, Decennial report of the class of '66, Andover Theological Seminary.

He was twice married: (1) Aug. 8, 1866, at Springfield, Mass., to Harriette Day, who died Aug. 1, 1896; (2) Sept. 22, 1898, at New Paltz, N. Y., to Gertrude Deyo, who died Feb. 16, 1907. Two sons and two daughters by his first wife survive him.

ALFRED JENKS STEAD,

Son of the Rev. Dr. Benjamin and Sarah Ann (Jenks) Stead, was born March 28, 1843, in Bridesburg, Pa. He made a public confession of his faith in the Presbyterian church of Astoria, Long Island, N. Y., at the age of fourteen. His preparatory studies were pursued in the grammar schools of New

York City, under Dr. Benden, principal of the classical department, and he graduated from New York University in 1863. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1866. He was licensed by the Presbytery of Nassau, April 18, 1866, and ordained an evangelist by the same Presbytery, April 9, 1867. He was stated supply of the church at Richland Prairie, Minn., from June, 1867, to June, 1871, and of the church at Chippewa Falls, Wis., from July of the latter year until installed its pastor in 1872. This relation was dissolved in 1874. After this he supplied the following churches: Geneseo, Ill., from September, 1874, to September, 1878; Munson, Ill., from January, 1877, to November, 1881, and the Oak Grove Church, Bloomington, Minn., from December, 1881, until installed its pastor, in April, 1882. He was released from this charge June 5, 1893. From 1893 to 1897 he supplied the church at Holloway, Mich., and for a year thereafter resided in ill health at Wyandotte, Mich. His last ministerial work was as supply of the Henrytown and Richland Prairie churches, Minn., with his residence in Canton, from 1899 to 1903. He continued to reside in Canton from this time until his death, which occurred Aug. 3, 1907, in Canton, of heart disease, in the 65th year of his age. He was buried in the cemetery of the Richland Prairie Church, Minn.

Mr. Stead was married Nov. 22, 1872, in Chatfield, Minn., to Lillie R. Edwards, who with three sons survives him.

FREDERICK MAYER NEWMAN,

Son of Henry and Mary Ann (Lyman) Newman, was born Oct. 31, 1840, in Albany, N. Y. He made a public confession of his faith in the First Reformed Church of Albany at the age of seventeen. His preparatory studies were pursued in the Albany Academy and in Prof. Anthony's Classical Institue of Albany, and he graduated from Union College in 1864. Entering the Seminary at Princeton in the fall of the same

year, he took the full three years' course there, graduating in 1867. He was licensed by the Presbytery of New York, April 17, 1867, and ordained by the same Presbytery Dec. 9, 1868. He was pastor of the church at Port Henry, N. Y., 1869-70, and then spent a year in travel in Europe. He was pastor of the First Church at Saratoga Springs, N. Y., from July 2, 1872, to Jan. 25, 1875. He never accepted another charge, yet, although giving up the active work of the ministry, he still continued to interest himself in missionary work. He supplied the church at Hamilton Union, N. Y., for a time in 1879. After this he resided in Albany without charge until his death, which occurred June 16, 1906, in Albany, of paralysis, in the 66th year of his age. He was buried in the Rural Cemetery, Albany. He was unmarried.

CHAUNCEY ELLIOTT VAN ALLEN,

Son of Lawrence Evert and Maria (Ellis) Van Allen, was born Sept. 22, 1838, in West Perth, N. Y. He made a public confession of his faith in the Presbyterian church of Johnstown, N. Y., at the age of nineteen. His preparatory studies were pursued in the Johnstown Academy, and he graduated from Union College in 1864. Entering the Seminary at Princeton in the fall of the same year, he remained there three years. He was licensed by the Presbytery of Albany, Oct. 10, 1866, and was ordained to the ministry of the Baptist Church by a Council at New Marlborough, Mass., June 29, 1876, being at the same time installed pastor of the Southfield Baptist Church, Mass. He gave up this charge in 1879. After this he served the following Baptist churches as pastor: Cross River, N. Y., 1879-84; Bennettsburgh, N. Y., 1884-88; Salisbury, N. Y., 1888-92; Stephentown, N. Y., 1892-96; Russell, Mass., 1896-1900. He died April 22, 1907, in Springfield, Mass., of rupture of the heart, in the 69th year of his age. He was buried in the Peabody Cemetery, Springfield.

He was married Feb. 17, 1864, in Schenectady, N. Y., to Phebe Anne Ward, who died March 16, 1907. One son survives him.

MATTHEW WITHERSPOON MACLEAN,

Son of Malcolm and Catherine (Macpherson) Maclean, was born June 11, 1842, in Glasgow, Scotland. He made a public confession of his faith in the St. Columba Church, Glasgow, at the age of eighteen. His preparatory studies were pursued in the Church of Scotland Normal School of Glasgow, with private tuition in the classics, and he graduated from Glasgow University in 1860. He spent the next year as a divinity student in the Theological Hall of Glasgow University, and went to Trinidad, W. I., in the summer of 1861. Coming to Canada on a visit in the summer of 1862, he was induced to remain and taught school in the Niagara District of Canada for a few months. He spent two sessions in the Theological Hall of Queen's College, Kingston, Canada, 1863-65. Entering the Seminary at Princeton in the fall of the latter year, as a senior, he spent one year there, graduating in 1866. He was licensed by the Presbytery of Niagara in connection with the Church of Scotland in Canada, June 12, 1866, and ordained by the Presbytery of Guelph, of the same Church, Aug. 15, 1866, being at the same time installed pastor of the St. Andrew's Church, Paisley, Ontario. This relation was dissolved Dec. 24, 1871. His other pastorates were that of the Mill Street Church, Port Hope, Canada, from January, 1872, to November, 1873, and of the St. Andrew's Church, Bellville, Canada, from Nov. 12, 1873, to March 20, 1904, a period of thirty-one years. After this he resided at Arlington Beach, Sask., Canada. Mr. Maclean received the honorary degree of B.A. from Princeton University in 1866, and the degree of M.A. from Queen's College, Kingston, in 1872. He was clerk of the Presbytery of Kingston of the Church of Scotland in Canada, from 1874 to 1875, and was the convener of the Home Mission

Committee of the Presbytery of Kingston for twenty years. He was a member of the Board of Education at Bellville, chaplain of the Fifteenth Regiment, Arglye Light Infantry, for over twenty years, chaplain of the Bellville Masonic Lodge, and a trustee of Queen's University, Kingston. He published a number of sermons.

He was married Sept. 29, 1868, at Kingston, Canada, to Isabella Elizabeth Davidson, who died in March, 1901. Two sons and one daughter survive him.

JONH ANDREW McDONALD,

Son of John and Elizabeth (Forbes) McDonald, was born Oct. 13, 1837, in London, Ontario, Canada. He made a public confession of his faith in the Presbyterian Church of Lobo, Ont., at the age of sixteen. His preparatory studies were pursued in the collegiate institute of London, Ont., and he graduated from Knox College, Toronto, in 1867. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1870. He was licensed by the Presbytery of New Brunswick, April 14, 1869, and ordained by the Presbytery of London, Canada, Dec. 19, 1870, being at the same time installed pastor of the Presbyterian church of Dorchester, Ont. This relation was dissolved in 1876. He was pastor of the church at Wallacetown, Canada, 1876-80; of the churches of Bridgden and Bear Creek, 1880-91; of the churches at Varna and Blake, 1891-99, and of the churches of Richard's Landing and Ophia during the next seven years. His last pastorate was that of the Knox Church, Little Current, Canada, from October, 1906, until his death, which occurred Jan. 6, 1907, at Little Current, of heart failure, in the 69th year of his age. He was buried at Blake, Canada.

Mr. McDonald was married Jan. 5, 1863, in Lobo, Canada, to Sarah Graham, who with one son and one daughter survives him.

WILLIAM GRANT,

Son of Finlay and Annie (Fraser) Grant, was born March 22, 1844, at Sunny Brae, East River, Pictou Co., N. S., Canada. He made a public confession of his faith in the Presbyterian Church of Blue Mountain, Canada, at the age of seventeen. His preparatory studies were pursued in Springville and Truro, Canada, and he graduated from Dalhousie College in 1866. He then spent two years of his theological course in the seminary at Halifax. Entering the Seminary at Princeton in 1868 as a senior, he remained there one year, graduating in 1869. He was licensed by the Presbytery of Pictou, June 2, 1869, and ordained by the same Presbytery Sept. 27, 1869, being at the same time installed pastor of the church at Earltown, N. S. This relation was dissolved Dec. 31, 1875. He was pastor of the West River, Clyde River and Brookfield churches, P. E. I., Canada, from April 10, 1877, to April 25, 1886. He had served the West River church before his installation for a year. He was then made pastor of the Cow Bay (later Port Morien) Church, Canada, from May 11, 1886, to May 31, 1899, and of the church at Grand River, N. S., from June 1, 1899, until his death, which occurred Dec. 18, 1906, at Grand River, of a stomach trouble, in the 63d year of his age. He was buried at Grand River. He engaged in teaching before entering college and also while a student in college. He taught at Sunny Brae, East River, Canada, from 1861 to 1862; at Bridgeville, from May, 1863, to October, 1863, and at Glen Coe from May, 1864, to October of the same year, and at Laffan, Burney's River, from May, 1866, to October of the same year.

Mr. Grant was twice married: (1) October, 1870, at Burney's River, Canada, to Margaret Ann Blair, who died Dec. 13, 1883; (2) Oct. 11, 1886, at New Glasgow, N. S., to Elizabeth Catherine Falconer, who with one son by his first marriage and one daughter by his second survives him.

ELI MARSH TURNER, LL.D.,

Son of Uriel Mallory and Mary Rebecca (Marsh) Turner, was born Dec. 24, 1844, in Clarksburg, W. Va. He made a public confession of his faith in the Presbyterian Church of Morgantown, W. Va., at the age of nineteen. His preparatory studies were pursued in Culpepper, Va., under Edward B. Smith, and in Monongalia Academy, Morgantown, W. Va., under A. W. Lorentz, and he graduated from Princeton University in 1868. He spent the following year at home. He entered the Seminary at Princeton in 1869, remaining less than one year. He was tutor in the classical department in Princeton University from 1869 to 1873, and then engaged in teaching in Clarksburg, W. Va., for two years. He was a practicing attorney-at-law from 1875 to 1877, and was state senator for West Virginia from 1877-81. The next four years were spent in farming and literary work. In 1885 he was called to the presidency of the University of West Virginia and held this office until June, 1893. After this he was general agent of the Northwestern Life Insurance Company for West Virginia, until his death, which occurred March 1, 1908, in Morgantown, W. Va., of apoplexy, in the 64th year of his age. He was buried in the Oak Grove Cemetery, Morgantown. He was never licensed or ordained. He received the degree of LL.D. from Washington and Jefferson College in 1886.

Dr. Turner was married May 3, 1883, in Newark, O., to Hetty Georgiana Jackson, who with two sons and one daughter survives him.

ROBERT GEORGE WILLIAMS,

Son of George and Elizabeth (Roberts) Williams, was born July 13, 1838, at Festiniog, North Wales, Great Britain. He made a public confession of his faith in the Welsh Calvinistic Methodist Church at the age of thirteen. He came to America in 1857. His preparatory studies were pursued in the high school at Hightstown, N. J., under Rev. John E. Alexander,

and he graduated from Princeton University in 1870. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1873. He was licensed by the Presbytery of Newark, April 16, 1873, and was ordained by the New Brunswick Classis of the Reformed Church, Jan. 21, 1874, being at the same time installed pastor of the Reformed church in Griggstown, N. J. This relation was dissolved Jan. 21, 1877. He was stated supply of the Presbyterian church at Bradford, Pa., from May, 1877, to January, 1879; pastor of the Presbyterian church of Edinboro, Pa., from Oct. 4, 1879, to April 15, 1885; stated supply of the Presbyterian church at Nelson, Pa., from September, 1885, to June, 1888; pastor of the church at Alexis, Ill., from Sept. 19, 1888, to Dec. 15, 1890; pastor of the churches of Cochranton and Milledgeville, Pa., from April 21, 1891, to Dec. 21, 1893; pastor of the churches of Fruit Hill and Kermoor, Pa., from June 26, 1894, to April 7, 1902, and stated supply of the churches of Moshanon and Snow Shoe, Pa., from 1893 until his death. From 1893 to 1895 he resided at Kylertown, Pa., and after that until his death at Moshanon. He died June 5, 1907, at Moshanon, of a strangulated hernia, in the 69th year of his age. He was buried at Moshanon.

He was married May 16, 1876, in Philadelphia, Pa., to Sarah Richards Caffrey, who with three sons and three daughters survives him.

ALFRED HARRISON MOMENT, D.D.

Son of Edward Truman and Mary (Cowan) Moment, was born Jan. 22, 1844, in Clarke, Ontario, Canada. He made a public confession of his faith in the Presbyterian Church of Newtonville, Canada, at the age of twenty-one. His preparatory studies were pursued in the common and grammar schools of Durham County, Canada, and in the normal school of Toronto, and he graduated from Hanover College, Indiana, in 1872. Entering the Seminary at Princeton in the fall of the

same year, he remained one year, spending the year following in preaching in Maine. Returning to the Seminary in 1874, he completed his course there, graduating in 1876. He was licensed by the Presbytery of New Brunswick, April 25, 1876, and ordained by the Presbytery of New York City, July 9, 1876, being at the same time installed pastor of the Spring Street Church, New York City. This relation was dissolved Feb. 4, 1884. He was pastor of the Seventy-seventh Street Church (now Knox), New York City, from Feb. 15, 1884, to Jan. 12, 1885, and of the Westminster Church, Brooklyn, from Dec. 16, 1885, to Feb. 19, 1894. He then spent two years in travel abroad. After this for several years he engaged in editorial work and was for a time editor of the Sunday School department of the Presbyterian Standard. He was installed pastor of the church at Raleigh, N. C., March 1, 1903, serving this church until his death, which occurred Oct. 5, 1907, at Raleigh, of typhoid fever, in the 64th year of his age. He was buried in Raleigh. He received the degree of D.D. from Hanover College in 1886, and later the same degree from Lenox College, Iowa. Dr. Moment published many sermons and a History of the Old Spring Street Presbyterian Church, New York City, and for some years he expounded the Sunday School lessons in The Treasury.

He was twice married: (1) April 28, 1879, in New York City, to Magdalena Wust, who died July 11, 1880; (2) Feb. 15, 1884, in New York City, to Julia Wilson, who died Oct. 5, 1885. One daughter by his second wife survives him.

JOHN WALLACE CUMMINGS, D.D.,

Son of William and Katherine (Wallace) Cummings, was born Sept. 13, 1847, in Stillwater, O. He made a public confession of his faith in the Presbyterian Church at Feedspring, O., at the age of seventeen. His preparatory studies were pursued in the New Hagerstown Academy, Ohio, under Prof. John T. Daniel, and he graduated from Wooster University in 1873.

He then spent a year in teaching, being principal of the academy at Canaan, O. Entering the Seminary at Princeton in 1874, he took the full three years' course there, graduating in 1877. He was licensed by the Presbytery of Steubenville, May 6, 1877, and ordained by the Presbytery of Wooster, June 12, 1878. He had only one pastoral charge, that of the churches of Orange and Bethel, O., with his residence at Nankin, O., from June 29, 1878, until his death, which occurred March 1, 1908, at Nankin, O., of chronic nephritis and heart failure, in the 61st year of his age. He was buried at Nankin. He received the degree of D.D. from Wooster University in 1895. Dr. Cummings engaged in teaching before entering upon his college course, first in public schools from 1865 to 1866, then as teacher of mathematics in the New Hagerstown Academy from 1867 to 1869. He was secretary of the Synods Permanent Committee on Home Missions and Sustentation and was a member of the General Assemblies of 1882 and 1892. He published a memorial address on the Death of President Garfield, 1881; Obedience to Law, 1891; Supremacy of Law, 1905; Paul's Vision, 1906, besides other addresses and sermons. He contributed between two hundred and three hundred articles to newspapers and was for several years a regular contributor to The Interior.

He was married Sept. 4, 1876, in Carrollton, O., to Harriet M. DeFord, who with two sons survives him.

JAMES HENRY DEMING ROSS,

Son of Joseph and Almira (Cogger) Ross, was born Aug. 21, 1851, in Troy, N. Y. He made a public confession of his faith in the Second Presbyterian Church of Troy at the age of fourteen. His preparatory studies were pursued in the Troy High School, from which he graduated in 1868. He graduated from Princeton University in 1874. He then took the first year of his theological course in Union Seminary, N. Y. Entering the Seminary at Princeton as a middler in 1875, he completed

his course there, graduating in 1877. He was ordained by an Ecclesiastical Congregational Council at Newburyport, Mass., Feb. 22, 1878, being at the same time installed pastor of the Fourth (now Prospect Street) Congregational Church of Newburyport. He served this church until 1882. He was pastor of the South Norwalk Congregational Church, Conn., 1884-88, and of the Franklin Street Church of East Somerville, Mass., 1888-93. Since then he had no charge. He resided in North Cambridge, Mass., from 1896 until his death, which occurred Dec. 7, 1907, at Clifton Springs, N. Y., of nervous exhaustion, in the 57th year of his age. He was buried at Newburyport, Mass. Mr. Ross published a number of sermons and essays. Since 1894 he devoted himself to journalism. He published the life of Robert Ross, Martyr, 1894; Hymns and Singers of the Y. M. C. A., 1901. He interested himself greatly in hymnology and published many articles upon that subject in the religious press. He edited the proceedings of the American Missionary Association during the last fifteen years of his life.

He was married Feb. 27, 1878, at Hollis, N. H., to Susan Jane Folger, who survives him.

William

WILLIS GORDON NEVILLE, D.D., LL.D.,

Son of John Coffee and Julia E. (McFall) Neville, was born July 2, 1855, in Oconee County, S. C. He made a public confession of his faith in the Hiwassee Presbyterian Church, Hayesville, N. C., at the age of seventeen. His preparatory studies were pursued in Hayesville under A. M. Dawson and J. A. McMurray. He taught in the Hicksville High School, Hayesville, N. C., from January to May, 1874, and in the Raburn Gap High School, Ga., from July to December of the same year. He graduated from Adger College, South Carolina, in 1878. The first two years of his theological course were spent in the theological seminary at Columbia, S. C. Entering the Seminary at Princeton in 1880 as a senior, he took his third year there, graduating in 1881. He was licensed by the Pres-

bytery of South Carolina, April 17, 1880, and ordained by the same Presbytery, April 9, 1882, being at the same time installed pastor of the churche sof Ninety-six and Cokesbury, S. C., which churches he had been supplying for a year previous. This relation was dissolved in September, 1885. He was pastor of the Concord Church, Blackstock, S. C., from May, 1886, to August, 1890; of the church at Frankfort, Ky., from Oct. 26, 1890, to July 14, 1893, and of the church at Yorkville, S. C., from 1893 to 1905. In the latter year he became president of the Presbyterian College of South Carolina, and continued such until his death, which occurred June 8, 1907, at Clinton, S. C., of heart disease, in the 52nd year of his age. He was buried at Greenwood, S. C. He received the degree of D.D. from Davidson College in 1904, and the degree of LL.D. from South Carolina College in 1905. Dr. Neville was a trustee of Davidson College and of the Columbia Theological Seminary. He published The Problem of Life, 1884; The Kingdom of Christ not of this World, 1886; Obedience to Law, 1890, and Our Debt to the Heathen, 1892, all of these being sermons.

He was married Nov. 7, 1883, in Cokesbury, S. C., to Virginia Aiken, who with three sons and five daughters survives him.

GEORGE BAILEY TROUB, Ph D.,

Son of Adam Shaffer and Letitia Ann (Miller) Troub, was born Feb. 20, 1863, in Honey Brook, Pa. He made a public confession of his faith in the Honey Brook Presbyterian church, at the age of twelve. His preparatory studies were pursued in the York Collegiate Institute, Pa., and he graduated from Lafayette College in 1889. He then took the first year of his theological course in McCormick Theological Seminary. Entering the Seminary at Princeton in 1890 as a middler, he completed his course there and graduated in 1892. He was licensed by the Presbytery of Chester, May 12, 1892, and

ordained an evangelist by the same Presbytery, Sept. 6, 1892. He was installed pastor of the churches of Petersburg and Bethal, Pa., July 25, 1893, and of the church of Shaver's Creek, Pa., on the day following, and was released from this triple charge Aug. 28, 1894. He then spent some time in travel. He was principal of the high school at Honey Brook, Pa., for a time in 1895. After this he was stated supply of the following churches: Hicksville, O., 1896-1900; Grand Ridge, Ill., 1901-04; Millton, Ia., during the same time, and the Olivet Church, Indianapolis, Ind., from May, 1906, until his death, which occurred Aug. 29, 1907, at Indianapolis, in the 45th year of his age. His death was due to a fall from his bicycle in front of a street car, when he was instantly killed. He was buried in Hicksville, O. He received the degree of Ph.D. from the Illinois Wesleyan University in 1903. He worked at cabinet making during his preparatory course of study and canvassed for books during his college vacations. During his seminary vacations he engaged in Sabbath School work in Wyoming.

Dr. Troub was twice married: (1) Dec. 26, 1895, in McAlevy's Fort, Pa., to Jeanette H. Mitchell, who died May 22, 1896; (2) Feb. 22, 1899, near Hicksville, O., to Mildred Lorinda Harter, who with one son and one daughter by his second marriage survives him.

WALLACE SOMERVILLE FARIS,

Son of the Rev. Dr. William Wallace and Isabella Hardy (Thomson) Faris, was born May 15, 1869, in Chicago, Ill. He made a public confession of his faith in the Presbyterian church of Carlinville, Ill., at the age of twelve. His preparatory studies were pursued in the Union Academy of Anna, Ill., under his father and J. W. Stevens. He spent two years of his college course in Lake Forest College and the other two years in the Leland Stanford Junior University, from which he graduated in 1893. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there,

graduating in 1896. He was licensed by the Presbytery of Pittsburgh, May 7, 1895, and ordained an evangelist by the same Presbytery, June 19, 1896, having devoted himself to the cause of foreign missions. Sept. 21, 1896, he sailed for the West Shantung Mission, China, under appointment by the Board of Foreign Missions. When a new station was considered at Ihsien, he was placed at its head. He spent ten years in China and was at home for one year in 1905 on furlough. He died May 13, 1907, at Ihsien, Shantung, China, within two days of the completion of his 38th year. He was buried at Ihsien.

Mr. Faris was married Sept. 2, 1896, at Anna, Ill., to Ellen McGill Asper, who survives him.

NATHAN WHITE BUCKHOUT,

Son of William Armstrong and Mary Louise (Harkness) Buckhout, was born Dec. 29, 1878, in State College, Pa. He made a public confession of his faith in the church at State College at the age of sixteen. His preparatory studies were pursued in public and local private schools and he graduated from Pennsylvania State College in 1889. From that time until his entering the Seminary he engaged in various pursuits. He entered the Seminary at Princeton in 1903, remaining there one year. He did not continue his studies for the ministry. In 1904 he was in the employ of a brick and terra cotta manufacturing company at Corning, N. Y., and from 1905 to 1907 in the employ of the Consolidated General Co., Long Branch, N. J., being engaged chiefly as a chemist. He died Dec. 26, 1907, at State College, Pa., of paralysis of the brain, within three days of the completion of his 29th year. He was buried in the Branch Cemetery, near State College. He was unmarried.

THOMAS HORACE CLELAND,

Son of Robert Wickliff and Sallie (Glass) Cleland, was born May 19, 1882, in Shelbyville, Ky. He made a public confession of his faith in the Presbyterian Church of Monrovia, Cal., at the age of nine. His preparatory studies were pursued in the grammar and high schools of Azusa, Cal., and he graduated from the Occidental College in 1903. Entering the Seminary of Princeton in the fall of the same year, he took the full three years' course there, graduating in 1906. He was licensed by the Presbytery of Los Angeles July 11, 1905, but was never ordained. After leaving the Seminary he was appointed travelling secretary of the college Y. M. C. A. for the colleges of the Rocky Mountain regions west to the Pacific coast. On his way to his first conference he was taken sick, continued at work for a few days and then was obliged to come home. He also took part in another conference at Pacific Grove. For some months he supplied various churches and was considering a call to one of these when a fatal relapse occurred. He died June 15, 1907, at Long Beach, Cal., of tuberculosis, following an attack of pleurisy the year previous, having just completed his 25th year. He was buried at Monrovia, Cal. Mr. Cleland had been accepted by the Board of Foreign Missions and expected to enter upon his work in the foreign field in 1907, when death overtook him. He was unmarried.

EDWARD SHIELDS MacCONNELL,

Son of John Stark and Clara Janvier (Shields) MacConnell, was born Jan. 13, 1882, in Pittsburgh, Pa. He made a public confession of his faith in the Presbyterian Church of Parnassus, Pa., at the age of fourteen. His preparatory studies were pursued in the public schools of Parnassus, and he graduated from Wooster University in 1905. He spent the following year at his home and in the railroad office of the Union Station, Pittsburgh, from July, 1905, to July, 1906, and then until September as tutor in a private family. He entered the Semi-

nary at Princeton in the fall of 1906. He lost his life Aug. 6, 1907, by drowning in Absecon Bay, near Atlantic City, N. J., while trying to save the life of a friend, in his 26th year. He was at the time supplying the Presbyterian Church of Absecon during his summer vacation. He had expected to become a missionary to China after completing his Seminary course. He was buried at Parnassus, Pa. He was unmarried.

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